

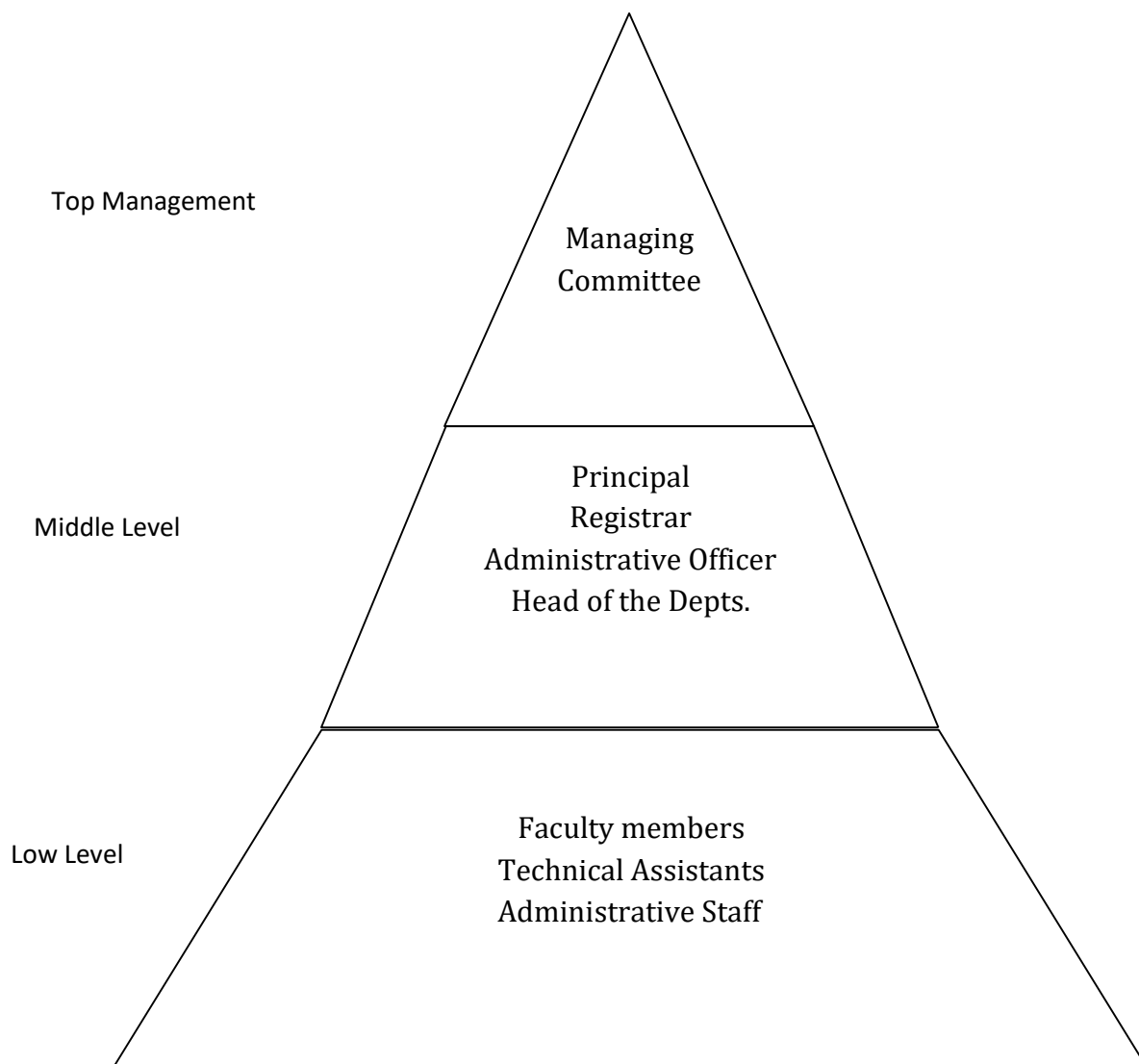


CAMBRIDGE INSITUTE OF TECHNOLOGY

Cambridge Village, Tatisilwai, Ranchi – 835103
(as on 15 May 2022)

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- | | | |
|-----|---|---|
| 1. | Name of the Institution | : CAMBRIDGE INSTITUTE OF TECHNOLOGY |
| | Address of the Institution | : Cambridge Village, Tatisilwai |
| | City & Pin Code | : Ranchi, 835103 |
| | State / UT | : Jharkhand |
| | Phone No. with STD Code | : 9297898996 |
| | E-mail | : info@citranchi.ac.in, cambridge786@gmail.com |
| 2. | Name of the Trust | : CAMBRIDGE TRUST OF INDIA |
| | running the Institution | : Cambridge Village, Tatisilwai, Ranchi-835103, Jharkhand |
| | Address of the Trust | : 9297898996 |
| | Mobile | : chairman@citranchi.ac.in |
| | Email | |
| 3. | Name of the Principal / Director | : Prof. (Dr.) Nethala Hari Babu |
| | Address | : Cambridge Institute of Technology, Tatisilwai, Ranchi – 835103. |
| | Phone number with STD code | : 9297898996 |
| | Mobile | : 9676614533 |
| | E-mail | : principal@citranchi.ac.in |
| 4. | Name of the affiliating university | : Jharkhand University of Technology |
| 5. | Governing body members | : |
| | The Members are as follows : | |
| | Smt. Janki Devi | Chairperson |
| | Mr. Avisekh Singh | Member |
| | Dr. Pallavi Singh | Member |
| | Mr. Navneet Kumar Singh | Member |
| | Sri R. R. Prasad | Member |
| | Dr. V.P.R. Venkat | Member |
| | Dr. Manju Jyotsana | Member |
| | Dr. P.S. Sharma | Member |
| | Nominee of Regional Committee, AICTE | Member |
| | Nominee of Affiliating University | Member |
| | Director(Technical), Dept. of Higher, Technical | |
| | Education and Skill Development, Govt. of | |
| | Jharkhand | Member |
| | Director, BIT Sindri | Member |
| | Prof.(Dr.) A. Bhattacharyya | Member |
| | Dr. Navin Kumar Sinha | Member |
| | Mrs. Rasika Navneet Singh | Member |
| | Principal, CIT | Member-Secretary |
| ii. | Frequency of the Board meetings and | : 3 |
| | Academic Advisory Body | : Nil |
| | Date of last meeting of the Board Meeting | : 16.12.21 |

iii. **Organization Chart :**



- | | | |
|------|--|---|
| iv. | Nature and Extent of involvement of faculty and students in academic affairs /improvements | : Faculty and students are members in different committee. |
| v. | Mechanism/Norms and Procedure for democratic/good governance | : good governance is followed |
| vi. | Student feedback mechanism on Institutional Governance / faculty performance | : Taking feedback from students |
| vii. | Grievance Redressal mechanism for faculty, staff and students | : Yes (Online Grievance Redressal Mechanism is available in the Institute's website and also a separate notice board is put-up outside the Principal's Office for information to all the Stake Holders. The URL information is shown below https://citranchi.edugrievance.com |



Institute's Grievance Redressal Portal

viii. Establishment of Anti Ragging Mechanism : Yes

Anti Ragging Committee

CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAI, RANCHI - 835103

Ref..CITCRJ/P/17/22

Date: - 04.02.2022

NOTIFICATION

This is for the information to all concerned that as per the verdict of Hon'ble Supreme Court as well as under the guideline of AICTE / UGC, an Anti-Ragging Committee for Academic Year 2021-22 comprising of following representatives have been constituted.

| S.No. | Name | Designation | Contact No. | E-mail ID |
|-------|---|---|-------------|---------------------------|
| 1 | Head of the Institute | Principal | 9297898996 | principal@citranchi.ac.in |
| 2 | Manki Dhananjay Sahi, Mukhia, Silwai Panchayat, | Representative of Civil | 8102105266 | |
| 3 | Officer In-Charge Tatisilwai, P. S. | Representative of Police Administration | 9431706174 | |
| 4 | Md. Nasim, Press Reporter | Representative of Local Media | 8986644786 | nasim.ht@rediffmail.com |
| 5 | Mr. Abhishek Chand, J.S.L.P.S., Ranchi | District Project Coordinator | 9430734425 | chand.abhishek@gmail.com |
| 6 | Prof.(Dr.)A. Bhattacharyya, Coordinator (T&P & Acad.) | Representative of Faculty Member | 9973861704 | abranchi.1947@gmail.com |
| 7 | Mr. Amrendra Pd. Singh | Representative of Parents | 9004181660 | nishantekara@gmail.com |

- Representative of students belonging to senior category students

| DEPARTMENT OF CIVIL ENGINEERING | | Contact No. | E-mail ID |
|---|-------------------------|-------------|------------|
| 01 | Mr. Suryanshu Shekhar | 18050430075 | 8603015609 |
| 02 | Miss. Srishti Sejal | 18050430068 | 6205975460 |
| DEPARTMENT OF MECHANICAL ENGINEERING | | | |
| 01 | Mr. Tanveer Alam | 18050495028 | 7979728377 |
| 02 | Mr. Anurag Sinha | 18050495007 | 9748596810 |
| DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING | | | |
| 01 | Miss. Rashmi Agarwal | 18050440024 | 6205521141 |
| 02 | Mr. Abhijit Raj | 18050440030 | 7004304656 |
| DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING | | | |
| 01 | Mr. Praveen Kispotta | 18050460006 | 9931378228 |
| 02 | Miss Savita Kachhap | 18050465008 | 8340130441 |
| DEPARTMENT OF ELECTRICAL & ELECTRONICS ENGINEERING | | | |
| 01 | Mr. Alok Kumar | 18050470001 | 9334472392 |
| 02 | Miss. Anshu Kumari | 18050475004 | 7759816485 |
| DEPARTMENT OF M.B.A. | | | |
| 01 | Mr. Satyendra Kr. Sinha | 20050730025 | 7903340147 |
| 02 | Miss Prastuti Ranjan | 20050730016 | 9693723822 |

At: Sil
04/2/2022

- x. Establishment of Online Grievance Redressal Mechanism : Yes
- xi. Establishment of Grievance Redressal Committee in the Institution : Yes



CAMBRIDGE INSTITUTE OF TECHNOLOGY
TATISILWAI, RANCHI - 835103.

NOTIFICATION

With reference to earlier notification vide memo no. CIT(R)/P/151/2019, dated 23 /02/2019, the Grievance Redressal Committee of the Institute has been partially modified and will now constitute of the following members.

| Sl. No. | Name | Designation | E-mail Id | Contact No. |
|---------|--|-------------|-----------------------------|-------------|
| 1. | Prof.(Dr.) Navin Kumar Sinha (Dean Academic) | Convener | navin.sinha@citranchi.ac.in | 983512 |
| 2. | Prof. A. Usmani (HOD, Deptt. of CSE) | Member | ausmani@citranchi.ac.in | 943172 |
| 3. | Prof.(Dr.) Bijay Shankar Singh (Controller of Examination) | Member | ec@citranchi.ac.in | 943135 |
| 4. | Prof.(Dr.) Ranveer Kumar (HOD, Applied Science and Humanities) | Member | ranveer@citranchi.ac.in | 927943 |
| 5. | Prof.(Dr.) Pallavi Singh (Professor of Tech. English) | Member | english@citranchi.ac.in | 943037 |
| 6. | Prof.(Dr.) Shalini Singh (HOD, Deptt. of M.B.A.) | Member | shalini.mba@citranchi.ac.in | 993417 |
| 7. | Mr. Amod Kumar Singh (Office Superintendent) | Member | amodsingh@citranchi.ac.in | 790904 |

Prof. (Dr.) Navin Kumar Sinha has been assigned the work of uploading the information related to the grievances into the portal.

Memo No: CIT(R)/P/69/21

Date: 05.02.21

- xii. Establishment of Internal Complaint Committee (ICC) : Yes
- xiii. Establishment of Committee for SC/ST : Yes
- xiv. Internal Quality Assurance Cell : Yes

6. Programmes :

Name of Programmes approved by AICTE

- i. Computer Science & Engineering
- ii. Civil Engineering
- iii. Electronics & Communication Engineering
- iv. Electrical & Electronics Engineering
- v. Mechanical Engineering
- vi. Structural Engineering
- vii. Computer Aided Design & Manufacturing
- viii. Masters in Business Administration

Name of Programmes Accredited by AICTE

: Nil

Status of Accreditation of the Courses

| NBA Accreditation Status | | |
|---------------------------------|--------------------------------------|--|
| 1. | Programme/Courses Accredited | List of NBA Accredited Programme/Courses (3 years/ 6 years) |
| 2. | Applied for Accreditation | No |
| | A. Applied but visit not happened | |
| | B. Visit happened but result awaited | |

Total number of courses

: UG – 5 and PG – 3

No. of Courses for which applied for Accreditation

: Nil

Status of Accreditation

: NA

Name of the Department

Number of Seats

Duration

Fee

Placement Facilities

Campus placement in last three years
with minimum salary, maximum salary
and average salary

Name of the Department

Number of Seats

Duration

Fee

Placement Facilities

Campus placement in last three years
with minimum salary, maximum salary
and average salary

Name of the Department

Number of Seats

Duration

Fee

Placement Facilities

Campus placement in last three years
with minimum salary, maximum salary
and average salary

Name of the Department

Number of Seats

Duration

Fee

Placement Facilities

Campus placement in last three years
with minimum salary, maximum salary
and average salary

Name of the Department

Number of Seats

Duration

Fee

Placement Facilities

Campus placement in last three years
with minimum salary, maximum salary
and average salary

: CIVIL ENGINEERING

120

: 4 years (8 semesters)

: Rs. 59,100/-

: T&P Cell provides training and
placement to the eligible student

: 40 students placed with

Maximum salary – 6 LPA

Minimum salary – 2 LPA

Average salary – 3 LPA

: COMPUTER SCIENCE & ENGINEERING

90

: 4 years (8 semesters)

: Rs. 59,100/-

: T&P Cell provides training and campus
placement to the eligible student

: 41 students placed with

Maximum salary – 6 LPA

Minimum salary – 2 LPA

Average salary – 3 LPA

**: ELECTRONICS & COMMUNICATION
ENGINEERING**

30

: 4 years (8 semesters)

: Rs. 59,100/-

: T&P Cell provides training and campus
placement to the eligible student

: 19 students placed with

Maximum salary – 4 LPA

Minimum salary – 2 LPA

Average salary – 2.2 LPA

**: ELECTRICAL & ELECTRONICS
ENGINEERING**

60

: 4 years (8 semesters)

: Rs. 59,100/-

: T&P Cell provides training and campus
placement to the eligible student

: 26 students placed with

Maximum salary – 5 LPA

Minimum salary – 2 LPA

Average salary – 2.5 LPA

: MECHANICAL ENGINEERING

90

: 4 years (8 semesters)

: Rs. 59,100/-

: T&P Cell provides training and campus
placement to the eligible student

: 72 students placed with

Maximum salary – 5 LPA

Minimum salary – 2 LPA

Average salary – 2.5 LPA

7. Faculty:
Branch-wise list of faculty members :

CAMBRIDGE INSTITUTE OF TECHNOLOG
Cambridge Village, Tatisilwai , Ranchi-835103 (Jharkhand)

DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING
LIST OF FACULTY MEMBERS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 30/04/2022 | Date of Joining | Data of Birth |
|---------|---------------|---------------------------|--|------------------|---|-----------------|---------------|
| 1 | 00200 | Mr. Arshad Usmani (HOD) | B. Tech., M.Tech., Ph.D (Pursuing) | Assoc. Professor | 27 Years, 05 month | 06/08/2007 | 02/07/1969 |
| 2 | 00159 | Mr. Binod Kumar | M.Tech. | Asst. Professor | 17 Years, 01 months | 25/08/2005 | 15/12/1975 |
| 3 | 00191 | Dr. Ritesh Kumar | M.Tech., Ph.D. | Asst. Professor | 16Years 11 month | 09/04/2007 | 30/08/1976 |
| 4 | 00181 | Mrs. Rasika Navneet Singh | B.Sc. (Engg.), M.Tech. | Asst. Professor | 14 Years 11 months | 01/11/2007 | 09/11/1980 |
| 5 | 00245 | Mr. Deepak Kr. Verma | B. Sc. (Engg.), M.Tech., Ph. D. (Pursuing) | Asst. Professor | 13 Years 10 months | 18/02/2009 | 21/12/1981 |
| 6 | 00235 | Mrs. Ankita Lakra | B. Sc. (Engg.), M.Tech. | Asst. Professor | 11 Years 03 months | 01/08/2009 | 12/08/1984 |
| 7 | 00303 | Miss Barkha Kumari | B.Tech., M.Tech. | Asst. Professor | 11 Years 08 months | 23/02/2011 | 13/08/1985 |
| 8 | 00357 | Mr. Kumar Dayanand | M.Tech. | Asst. Professor | 12 Years 08 months | 18/06/2012 | 24/12/1982 |
| 9 | 00394 | Dr. Mohit Kumar | B.E., M.Tech, Ph.D | Asst. Professor | 9 Years 06 months | 17/12/2012 | 13/02/1984 |
| 10 | 00588 | Mrs. Kumari Bhawana | B. Tech., M. Tech. | Asst. Professor | 04 Years 08 months | 25/01/2019 | 20/02/1995 |
| 11 | 00974 | Miss Kumari Supriya Singh | B.Tech, M.Tech | Asst. Professor | 03 Years 06 months | 18/02/2020 | 15/02/1983 |
| 12 | 00978 | Mrs Sampurna Mandal | B.Tech, M.Tech | Asst. Professor | 4 Years 11 months | 18/02/2020 | 7/03/1991 |
| 13 | 00981 | Mrs Pushpkala Kumari | B.Tech, M.Tech | Asst. Professor | 4 Years 06 months | 5/04/2021 | 29/01/1987 |
| 14 | 00982 | Miss Afreen Alam | B.Tech, M.Tech | Asst. Professor | 1 Year | 5/04/2021 | 22/09/1993 |

DEPARTMENT OF ELECTRONICS & COMMUNICATION ENGINEERING

LIST OF FACULTY MEMBERS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 30/04/2022 | Date of Joining | Data of Birth |
|---------|---------------|------------------------|--|-----------------|---|-----------------|---------------|
| 1 | 00648 | Mr. Deo Kumar (HOD) | B. Tech., M. E., Ph.D. (Pursuing) | Asst. Professor | 09 Years 07 months | 18/12/2017 | 07/06/1984 |
| 2 | 00166 | Dr. Pawan Kumar | Ph.D. | Asst. Professor | 16 Years 06 months | 01/02/2006 | 03/04/1973 |
| 3 | 00391 | Dr. Shrikant Upadhyay | M.Tech., Ph.D. | Asst. Professor | 11 Years 06 month | 15/12/2012 | 21/06/1984 |
| 4 | 00424 | Mr. Kailash Pati Dutta | B.Sc. (Engg.), M. Tech., Ph. D. (Pursuing) | Asst. Professor | 13 Years 04 months | 15/07/2013 | 15/04/1987 |
| 5 | 00976 | Mr. Prem Shankar | M. Tech. | Asst. Professor | 14 Years 11 months | 05/01/1968 | 05/01/1968 |

DEPARTMENT OF ELECTRICAL & ELECTRONICS ENGINEERING

LIST OF FACULTY MEMBERS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 30/04/2021 | Date of Joining | Data of Birth |
|---------|---------------|-------------------------------|--|-----------------|---|-----------------|---------------|
| 1 | 00365 | Dr. Bikash Chandra Saha (HOD) | B.Sc. (Engg.), M.E., Ph. D.(Pursuing) | Asst. Professor | 11 Years 01 months | 23/07/2012 | 15/03/1986 |
| 2 | 00338 | Dr. Naiyer Mumtaz | B.Sc. (Engg.), M.E., Ph. D.(Pursuing) | Asst. Professor | 10 Years 09 months | 10/12/2011 | 16/10/1986 |
| 3 | 00518 | Miss Amrita Chatterjee | B. Tech., M. Tech. | Asst. Professor | 07 Years 07 months | 19/11/2014 | 25/10/1990 |
| 4 | 00569 | Mr. Tapas Kumar | B. Tech., M. E. | Asst. Professor | 04 Years 08 months | 18/12/2017 | 15/11/1991 |
| 5 | 00574 | Mr. Manjur Ansari | B. Tech., M. Tech. | Asst. Professor | 04 Years 08 months | 18/12/2017 | 10/01/1992 |
| 6 | 00584 | Mrs. Shweta Sonali Dhal | B. Tech., M. Tech. | Asst. Professor | 04 Years 11 months | 25-01-2019 | 31/12/1988 |
| 7 | 00647 | Mr. Ravi Shankar Singh | B. Sc (Engg.), M. Tech. | Asst. Professor | 07 Years 01 month | 18/12/2017 | 15/06/1982 |
| 8 | 00676 | Mr. Partha Pratim Das | B. Tech., M. Tech. | Asst. Professor | 08 Years 07 months | 07-05-2019 | 24/06/1985 |
| 9 | 010002 | Mr. Bholanath Ghosh | B.E. (Electrical), M. Tech. (Electrical) | Asst. Professor | 41 Years 01 months | 25-01-2019 | 02/01/1956 |

DEPARTMENT OF CIVIL ENGINEERING

LIST OF FACULTY MEMBERS

| Sl. No. | Employee I.D. | Name of the Facultyz | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|-----------------------------|---------------------------------------|-----------------|---|-----------------|---------------|
| 1 | 00639 | Dr. Prabhu Nath Singh(HOD) | B. Sc. (Engg.), M. Tech., Ph. D. | Professor | 39 Years 09 months | 16/11/2017 | 19/01/1954 |
| 2 | 00578 | Dr. D. K. Singh | B. Sc. (Engg.), M. Tech., Ph. D. | Professor | 44 Years 09 months | 30/11/2018 | 17/01/1956 |
| 3 | 00988 | Dr. Sushma Kiran | B. Tech., M. Tech., Ph.D | Asst. Professor | 07 Years 07 months | 05/04/2022 | 04/05/1982 |
| 4 | 00532 | Mr. Anwar Alam | B. Tech., M. Tech. | Asst. Professor | 10 Years 07 month | 17/08/2015 | 20/03/1987 |
| 5 | 00553 | Mr. Rohit Kumar | B. Tech., M. Tech. | Asst. Professor | 05 Years 08 months | 16/11/2016 | 07/02/1993 |
| 6 | 00622 | Mr. Shreshtha Aneesh Gautam | B. Tech., M. Tech. | Asst. Professor | 11 Years 07 month | 06/04/2017 | 03/07/1985 |
| 7 | 00633 | Mr. Prashank Mani | B. Tech., M. Tech. | Asst. Professor | 07 Years 01 months | 17/07/2017 | 12/07/1990 |
| 8 | 00568 | Mr. Vikash Kumar Badal | B. Tech., M. Tech. | Asst. Professor | 09 Years 01 months | 19/12/2017 | 18/03/1990 |
| 9 | 00661 | Mr. Ankit Kumar | B. Tech., M. Tech. | Asst. Professor | 04 Years 01 month | 23/07/2018 | 01/01/1994 |
| 10 | 00587 | Mr. Chandrakant Niraj | B. Tech., M. Tech. | Asst. Professor | 05 Years 02 months | 28/01/2019 | 15/10/1991 |
| 11 | 00670 | Miss Sushmeeta Rani Lal | B. Tech., M. Tech. | Asst. Professor | 02 Years 10 months | 01/05/2019 | 30/03/1994 |
| 12 | 00671 | Mr. Kamlesh Chaudhary | B. Tech., M. Tech. | Asst. Professor | 04 Years | 01/05/2019 | 20/02/1994 |
| 13 | 00675 | Mr. Vimal Kumar | B. Tech., M. Tech. | Asst. Professor | 03 Years 03 months | 07/05/2019 | 25/11/1993 |
| 14 | 00792 | Mr.Vikram Choudhary | B. Tech., M. Tech. (IIT PATNA) | Asst. Professor | 02 Years 06 month | 19/02/2020 | 24/07/1991 |
| 15 | 00352 | Md. Zeyaul Huque | B.Tech., M.E., Ph. D. (Pursuing) | Asst. Professor | 10 Years 02 months | 15/06/2012 | 31/01/1987 |
| 16 | 00615 | Mr. Pankaj Kumar | B. Tech., M. Tech. | Asst. Professor | 05 Year 11 Months | 16/09/2016 | 25/11/1986 |
| 17 | 00973 | Mr.Lalmohan Mahto | B.Tech., M.TECH (in Structural Engg.) | Asst. Professor | 09 Years 08 months | 24/02/2020 | 25/12/1988 |
| 18 | 00979 | Mr. Punit Kumar | B. Tech., M. Tech. | Asst. Professor | 02 Years 09 months | 01/04/2021 | 15/07/1992 |
| 19 | 00566 | Miss Puja | B. Tech., M. Tech. | Asst. Professor | 01 Years 02 months | 01/04/2021 | 18/12/1993 |
| 20 | 00991 | Dr. Anjana Sahu | B. Tech., M. Tech., Ph.D | Asst. Professor | 05 Years 01 month | 18/04/2022 | 27/11/1985 |
| 21 | 00987 | Mr. Sudipta Adhikary | B. Tech., M. Tech., Ph.D (pursuing) | Asst. Professor | 07 Years 07 months | 01/04/2021 | 13/03/1986 |

DEPARTMENT OF MECHANICAL ENGINEERING

LIST OF FACULTY MEMBERS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|-----------------------------|---|-----------------|---|-----------------|---------------|
| 1 | 00975 | Dr. Nethala Hari Babu | Ph.D (Engineering), M.E. (Marine Engg. & Mech Handling), B.E.(Mechanical Engg.) | Principal | 23 Years 04 months | 01/08/2020 | 31/07/1975 |
| 2 | 00664 | Dr. Mukesh Kumar Sahu (HOD) | B. E., M. E., Ph.D | Asso. Professor | 13 Years 11 months | 21/08/2018 | 08/05/1986 |
| 3 | 00301 | Dr. Asif Eqbal | B.Sc (Engg.), M.Tech., Ph.D. | Asst. Professor | 11 Years 07 month | 23/02/2011 | 22/12/1981 |
| 4 | 00374 | Mr. Mukesh Kumar | B.Sc. (Engg.), M.Tech. | Asst. Professor | 10 Years 01 months | 11/09/2012 | 25/08/1987 |
| 5 | 00364 | Mr. Parwez Alam | B.Sc (Engg.), M.Tech. | Asst. Professor | 10 Years 01 months | 16/08/2012 | 05/06/1986 |
| 6 | 00379 | Mr. Chandradeep Kumar | B.Tech., M.E. | Asst. Professor | 11 Years 06 months | 11/09/2012 | 20/05/1985 |
| 7 | 00383 | Mr. Prashant Kumar Rana | B.Tech., M.Tech. | Asst. Professor | 08 Years 06 month | 15/12/2012 | 15/02/1988 |
| 8 | 00396 | Mr. Mrityunjay Kumar | B.Sc. (Engg.), M.Tech. | Asst. Professor | 09 years 06 month | 19/12/2012 | 24/12/1985 |
| 9 | 00412 | Mr. Pawan Raj Tudu | B.E., M.E. | Asst. Professor | 09 years 02 month | 15/07/2013 | 03/09/1982 |
| 10 | 00455 | Mr. Abdul Razzaque Ansari | B.E., M.E. | Asst. Professor | 10 years 02 month | 05/05/2014 | 05/12/1981 |
| 11 | 00515 | Mr. Veenit Kumar | B. E., M. E. | Asst. Professor | 07 Years 11 months | 19/11/2014 | 28/01/1988 |
| 12 | 00525 | Mr. Avinash Kumar | B.E., M. E., Ph. D. (Pursuing) | Asst. Professor | 09 Years 02 months | 13/12/2014 | 09/05/1986 |
| 13 | 00397 | Mr. Tabsheer Ahmed | B. Sc. (Engg.), M.Tech. | Asst. Professor | 11 Years 09 months | 16/11/2016 | 07/06/1980 |
| 14 | 00649 | Mr. Vikash Kumar Gorai | B. E., M. Tech. | Asst. Professor | 06 Years 11 months | 06/01/2018 | 20/02/1990 |
| 15 | 00580 | Mr. Hasan Raza | B. Tech., M. Tech. | Asst. Professor | 04 Years 06 months | 10/12/2018 | 20/04/1992 |
| 16 | 00581 | Mr. Niranjana Kumar Mahato | B.Tech., M.Tech. | Asst. Professor | 06 Years 09 months | 04/12/2018 | 31/12/1986 |
| 17 | 00543 | Mr. Bateshwar Prasad | B. Sc. Engg., M. Tech. Ph. D. (Pursuing) | Asst. Professor | 10 years 06 months | 04/01/2016 | 20/05/1984 |
| 18 | 00976 | Mr. Jay Govind Verma | B.E., M. E., Ph. D. (Pursuing) | Asst. Professor | 05 Year 10 months | 08/02/2021 | 19/09/1986 |

DEPARTMENT OF APPLIED SCIENCE & HUMANITIES

LIST OF FACULTY MEMBERS

DEPARTMENT : APPLIED PHYSICS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|---------------------------------|----------------------------|-----------------|---|-----------------|---------------|
| 1 | 00018 | Dr. Navin Sinha Dean (Acad.) | M.Sc., Ph.D. | Professor | 24 Years 07 month | 12/04/2002 | 10/10/1969 |
| 2 | 00058 | Dr. Krishna Kumar Dubey | M.Sc., Ph.D. | Asso. Professor | 36 Years 05 months | 15/05/2002 | 01/11/1959 |
| 3 | 00349 | Dr. Sandhir Kumar Singh | M.Sc. Ph.D. | Asst. Professor | 19 Years 04 months | 24/04/2012 | 05/09/1975 |
| 4 | 00529 | Dr. Kumari Mamta | M. Sc., Ph.D., Post - Doc. | Asso. Professor | 17 years 07 month | 09/02/2015 | 15/12/1979 |

DEPARTMENT : APPLIED CHEMISTRY

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|---|----------------------------------|-----------------|---|-----------------|---------------|
| 1 | 00014 | Dr. Ranveer Kumar (HOD Applied Science & Humanities) | M.Sc., Ph.D. | Asso. Professor | 20 Years 04 months | 01/04/2002 | 05/07/1967 |
| 2 | 00270 | Miss Chanda Kumari | M.Sc., M. Phil, Ph.D. (Pursuing) | Asst. Professor | 12 years 09 months | 01/10/2010 | 15/06/1981 |
| 3 | 00306 | Dr. Amrita Sharma | M.Sc., Ph.D. | Asst. Professor | 14 years 07 month | 23/02/2011 | 02/12/1977 |

DEPARTMENT : APPLIED MATHEMATICS

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|------------------------------|-----------------------|-----------------|---|-----------------|---------------|
| 1 | 00150 | Dr. Alok Kumar Singh | M.Sc., Ph.D. | Asst. Professor | 18 years 01 months | 01/08/2005 | 27/05/1979 |
| 2 | 00283 | Dr. Kaveri Kanchan Kumari | M.Sc., M. Phil, Ph.D. | Asst. Professor | 11 Years 11 months | 07/10/2010 | 03/10/1984 |
| 3 | 00571 | Dr. Pranav Kumar | M.Sc., Ph.D. | Asst. Professor | 12 Years 07 month | 18/12/2017 | 25/11/1976 |

DEPARTMENT : TECHNICAL ENGLISH

| Sl. No. | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|---------|---------------|---|---------------------------|-----------------|---|-----------------|---------------|
| 1 | 00001 | Dr. Pallavi Singh Chief Coordinator (Acad.) | M.A. , Ph.D. | Professor | 20 Years 10 months | 01/09/2001 | 27/02/1976 |
| 2 | 00985 | Mr. Amit Chaturvedi | M.A, UGC NET Qualified | Asst. Professor | 05 years 11 months | 10/01/2022 | 17/01/1999 |
| 3 | 00986 | Miss Shivani Karn | M.A, Ph.D (pursuing) | Asst. Professor | NIL | 10/01/2022 | 29/12/1989 |

DEPARTMENT OF M.B.A.

LIST OF FACULTY MEMBERS

| Sl.No | Employee I.D. | Name of the Faculty | Qualification | Designation | Experience Teaching / Industries as on 31/01/2021 | Date of Joining | Data of Birth |
|-------|---------------|-------------------------|---------------|-----------------|---|-----------------|---------------|
| 1 | 00239 | Dr. Shalini Singh (HOD) | PGDM, Ph.D. | Asst. Professor | 16 Years 07 month | 15/01/2009 | 26/03/1981 |
| 2 | 00326 | Miss Sarita Murmu | PGDPM, NET | Asst. Professor | 17 Years 02 month | 06/04/2011 | 14/12/1973 |
| 3 | 00442 | Mr. Ankit Kumar | PGDMM | Asst. Professor | 10 years 11 months | 03/02/2014 | 11/09/1987 |
| 4 | 00665 | Mr. Pravin Kumar | M. A., M.B.A. | Asst. Professor | 12 years 11 months | 05/09/2018 | 22/12/1980 |
| 5 | 00600 | Mrs. Sneha Trivedi | M.B.A | Asst. Professor | NIL | 18/04/2022 | 30/10/1988 |

Permanent Faculty : Student Ratio : 1:20
Number of Faculty employed and left during the last three years : Employed – 21; Left – 32

8. Profile of Principal/Faculty :

- i. Name : Dr. Nethala Hari Babu
- ii. Date of Birth : 31/07/1975
- iii. Unique id : 1-4659745814
- iv. Educational Qualification : Ph.D
- v. Work Experience
 - Teaching : 18
 - Research : 2
 - Industry : 2
- vi. Area of Specialisation : Mechanical Engineering
- vii. Course taught in Under Graduate/Post Graduate Level : Thermodynamics, Thermal Engineering
- viii. Research guidance
 - Numbers of papers published in National/International Journals/Conferences : 33
 - Master : 15
 - Ph.D. : 01(03 Ongoing)
- ix. Projects Carried Out : 01
- x. Patents : Nil
- xi. Technology Transfer : Nil
- xii. Research Publications : 21
- xiii. No. of Books published with details : Nil

9. Fee :

- i. Details of fee, as approved by State Fee Committee for the institute :

B.TECH

| Fee Head | 1st SEM | 2nd SEM | 3rd SEM | 4th SEM | 5th SEM | 6th SEM | 7th SEM | 8th SEM |
|----------------------------|-------------------|---|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| TUTION FEE | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- |
| DEVELOPMENT FEE | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- |
| ADMISSION / REGISTRATION | 2,000/- | - | - | - | - | - | - | - |
| INTERNAL EXAM | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- |
| OTHER CHARGES* | 10,750/- | 5,250/- | 6,750/- | 5,250/- | 6,750/- | 5,250/- | 6,750/- | 5,250/- |
| CAUTION MONEY (REFUNDABLE) | 3,000/- | - | - | - | - | - | - | - |
| TOTAL | 44,250/- | 33,750/- | 35,250/- | 33,750/- | 35,250/- | 33,750/- | 35,250/- | 33,750/- |
| GRAND TOTAL : | 2,85,000/- | Two Lakh Eighty Five Thousand Only | | | | | | |

B.TECH (LATERAL)

| Fee Head | 3rd SEM | 4th SEM | 5th SEM | 6th SEM | 7th SEM | 8th SEM |
|----------------------------|-------------------|---------------------------------------|-----------------|-----------------|-----------------|-----------------|
| TUTION FEE | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- | 26,200/- |
| DEVELOPMENT FEE | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- | 1,300/- |
| ADMISSION/ REGISTRATION | 2,000/- | - | - | - | - | - |
| INTERNAL EXAM | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- | 1,000/- |
| OTHER CHARGES* | 10,750/- | 5,250/- | 6,750/- | 5,250/- | 6,750/- | 5,250/- |
| CAUTION MONEY (REFUNDABLE) | 3,000/- | | | | | |
| TOTAL | 44,250/- | 33,750/- | 35,250/- | 33,750/- | 35,250/- | 33,750/- |
| GRAND TOTAL : | 2,16,000/- | Two Lakh Sixteen Thousand Only | | | | |

M.B.A

| Fee Head | 1st Semester | 2nd Semester | 3rd Semester | 4th Semester |
|---------------------------|-------------------|--------------|--------------|--------------|
| TUTION FEE | 20,000/- | 20,000/- | 20,000/- | 20,000/- |
| DEVELOPMENT FEE | 1,300/- | 1,300/- | 1,300/- | 1,300/- |
| ADMISSION/REGISTRATION | 2,000/- | - | - | - |
| INTERNAL EXAM | 1,000/- | 1,000/- | 1,000/- | 1,000/- |
| OTHER CHARGES* | 7,000/- | 3,500/- | 5,000/- | 3,500/- |
| CAUTION MONEY(REFUNDABLE) | 3,000/- | | | |
| TOTAL | 34,300/- | 25,800/- | 27,300/- | 25,800/- |
| GRAND TOTAL : | 1,13,200/- | | | |

M.TECH

| Fee Head | 1st Semester | 2nd Semester | 3rd Semester | 4th Semester |
|---------------------------|-------------------|--------------------------------------|--------------|--------------|
| TUTION FEE | 31,950/- | 31,950/- | 31,950/- | 31,950/- |
| DEVELOPMENT FEE | 1,300/- | 1,300/- | 1,300/- | 1,300/- |
| ADMISSION/REGISTRATION | 2,000/- | - | - | - |
| INTERNAL EXAM | 1,000/- | 1,000/- | 1,000/- | 1,000/- |
| OTHER CHARGES | 5,300/- | 5,200/- | 5,300/- | 5,200/- |
| CAUTION MONEY(REFUNDABLE) | 3,000/- | - | - | - |
| TOTAL | 44,450/- | 39,550/- | 39,55/- | 39,450/- |
| GRAND TOTAL : | 1,63,000/- | One Lakh Sixty-three Thousand | | |

- ii. Time schedule for payment of fee for the entire programme : January and August
- iii. No. of Fee Waiver granted with amount : 65 students with Rs 52,400
- iv. Number of scholarship offered by the Institution, duration and amount : Nil
- v. Criteria for fee waivers/scholarship : Economically weak
- vi. Estimated cost of Boarding and Lodging in Hostel : Rs 2550/month

10. Admission

- i. Number of seats sanctioned with the year of approval : Seats sanctioned : 390 and
AICTE approval – 2021-22

Number of Students admitted under various categories each year in the last three year :

| BRANCH | 2021 - 22 | | | | | | | | | | | | |
|--------|-----------|--------|-------|------|--------|-------|------|--------|-------|------|--------|-------|-------------|
| | GENERAL | | | OBC | | | SC | | | ST | | | GRAND TOTAL |
| | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | MALE | FEMALE | TOTAL | |
| CE | 6 | 0 | 6 | 31 | 0 | 31 | 5 | 0 | 5 | 14 | 1 | 15 | 57 |
| CSE | 20 | 6 | 26 | 46 | 7 | 53 | 9 | 0 | 9 | 2 | 0 | 2 | 90 |
| ECE | 3 | 1 | 4 | 3 | 1 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 08 |
| EEE | 2 | 0 | 2 | 7 | 0 | 7 | 2 | 0 | 2 | 3 | 0 | 3 | 14 |
| ME | 1 | 0 | 1 | 6 | 0 | 6 | 0 | 0 | 0 | 4 | 0 | 4 | 11 |
| TOTAL | 32 | 7 | 39 | 93 | 8 | 101 | 16 | 0 | 16 | 23 | 1 | 24 | 180 |

| BRANCH | 2020 - 21 | | | | | | | | | | | | |
|--------|-----------|--------|------|------|------|-------|------|--------|-------|------|------|-------|-------------|
| | GENERAL | | | OBC | | | SC | | | ST | | | GRAND TOTAL |
| | MALE | FEMALE | MALE | MALE | MALE | TOTAL | MALE | FEMALE | TOTAL | MALE | MALE | TOTAL | |
| CE | 2 | 0 | 2 | 19 | 2 | 21 | 8 | 0 | 8 | 15 | 0 | 15 | 48 |
| CSE | 12 | 1 | 13 | 26 | 2 | 28 | 1 | 0 | 1 | 3 | 2 | 5 | 47 |
| ECE | 1 | 1 | 2 | 2 | 1 | 3 | 0 | 0 | 0 | 1 | 2 | 3 | 08 |
| EEE | 2 | 0 | 2 | 5 | 1 | 6 | 1 | 0 | 1 | 4 | 0 | 4 | 13 |
| ME | 0 | 0 | 0 | 9 | 0 | 9 | 1 | 0 | 1 | 11 | 0 | 11 | 21 |
| TOTAL | 15 | 2 | 17 | 61 | 6 | 67 | 11 | 0 | 11 | 34 | 4 | 38 | 137 |

| BRANCH | 2019 - 20 | | | | | | | | | | | | |
|--------|-----------|--------|------|------|------|-------|------|--------|-------|------|------|-------|-------------|
| | GENERAL | | | OBC | | | SC | | | ST | | | GRAND TOTAL |
| | MALE | FEMALE | MALE | MALE | MALE | TOTAL | MALE | FEMALE | TOTAL | MALE | MALE | TOTAL | |
| CE | 15 | 0 | 15 | 37 | 2 | 39 | 1 | 0 | 1 | 8 | 1 | 15 | 80 |
| CSE | 6 | 2 | 8 | 16 | 5 | 21 | 8 | 0 | 8 | 4 | 0 | 5 | 37 |
| ECE | 1 | 1 | 2 | 3 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 3 | 08 |
| EEE | 3 | 0 | 3 | 7 | 0 | 7 | 1 | 0 | 1 | 2 | 0 | 4 | 16 |
| ME | 4 | 0 | 4 | 18 | 0 | 18 | 1 | 0 | 1 | 6 | 0 | 11 | 37 |
| TOTAL | 29 | 3 | 32 | 81 | 7 | 88 | 11 | 0 | 11 | 22 | 1 | 38 | 178 |

- ii. Number of applications received during last two years
for admission under Management Quota and number admitted : NA

11. Admission Procedure :

- i. Mention the admission test being followed : JCECEB,
Name and address of the Test Agency : Science & Technology Campus,
Tupudana, Chowk Rd, Sirkha Toli,
Namkum, Ranchi, Jharkhand 834010.
URL(website) : URL: <http://jceceb.jharkhand.gov.in/>
Number of seats allotted to different Test
Qualified candidate separately (AIEEE/
CET (State conducted test/ University tests/
CMAT/GPAT)/ Association conducted test) : NA
- ii. Calendar for admission against Management/vacant seats:
- Last date of request for applications : NA
 - Last date of submission of applications : NA
 - Dates for announcing final results : NA
 - Release of admission list (main list and
waiting list shall be announced on the same day) : NA
 - Date for acceptance by the candidate (time
given shall in no case be less than 15 days) : NA
 - Last date for closing of admission : NA
 - Starting of the Academic session : August
 - The waiting list shall be activated only on
the expiry of date of main list : NA
 - The policy of refund of the fee, in case of
withdrawal, shall be clearly notified : As per AICTE norms

12. Criteria and Weightages for Admission :

- i. Describe each criterion with its respective : marks in qualifying
examination weightages i.e. Admission Test, marks in
qualifying examination etc.
- ii. Mention the minimum level of acceptance, if any : NA
- iii. Mention the cut-off levels of percentage and
percentile score of the candidates in the
admission test for the last three years : NA
- iv. Display marks scored in Test etc. and in
aggregate for all candidates who were admitted : NA

13. List of Applicants

: List attached as Annexure 1

List of candidate whose applications have been received :
along with percentile/percentage score for each of the
qualifying examination in separate categories for open
seats. List of candidate who have applied along with
percentage and percentile score for Management quota seats.

14. Results of Admission Under Management seats/Vacant seats :

- i. Composition of selection team for admission under
Management Quota with the brief profile of
members (This information be made available in
the public domain after the admission process is over) : NA
- ii. Score of the individual candidate admitted arranged in
order or merit List of candidate who have been offered admission : as per SL. No 13

- iii. Waiting list of the candidate in order of merit to be operative from the last date of joining of the first list candidate : NA
- iv. List of the candidate who joined within the date, vacancy position in each category before operation of waiting list : NA

15. Information of Infrastructure and Other Resources Available

- i. Number of Class Rooms and size of each : 29 (66 sqm)
- ii. Number of Class Rooms (PG) and size of each : 03 (33 sqm)
- iii. Number of Tutorial rooms and size of each : 07 (33 Sqm)
- iv. Number of Laboratories and size of each : 49 (66Sqm)
- v. Number of Drawing Halls with capacity of each : 1 (132 Sqm)
- vi. Number of Computer Centre with capacity of each : 1(100 computers)
- vii. Central Examination Facility, Number of rooms and capacity of each Barrier Free Built : NA
- viii. Environment for disabled and elderly persons : Yes
- ix. Occupancy Certificate : Yes
- x. Fire and Safety Certificate : Yes
- xi. Hostel Facilities : Yes

Library

- i. Number of Library books/ Titles/ Journals available :

| Sl. No | Name of Program | Number of Books | Number of Titles | Journals Available |
|--------|--------------------------|-----------------|------------------|--------------------|
| 1 | Engineering & Technology | 25929 | 4587 | 54 |
| 2 | Management | 2362 | 846 | 12 |

- ii. List of online National/ International Journals : J-gate and IBI_ESS subscribed
- iii. E- Library facilities : Yes
- iv. National Digital Library (NDL) subscription details :

Laboratory and Workshop

- i. List of Major Equipment/Facilities in each : Laboratory/Workshop

| <u>Room No.</u> | <u>Room Type (Lab)</u> | Department | Building |
|-----------------|---|------------|-------------------------------|
| B-02 | CHEMISTRY LAB-I | Chemistry | VISVESVARAYA BUILDING |
| B-03 | CHEMISTRY LAB- II | Chemistry | VISVESVARAYA BUILDING |
| 212 | PHYSICS LAB -I | Physics | VISVESVARAYA BUILDING |
| 212 - A | DARK ROOM-I | Physics | VISVESVARAYA BUILDING |
| 213 | DARK ROOM-II | Physics | VISVESVARAYA BUILDING |
| 214 | PHYSICS LAB -II | Physics | VISVESVARAYA BUILDING |
| S-01 | WORKSHOP | All Dept | WORKSHOP |
| CM- B2 | CIVIL LAB. (Open Channel Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B3 | CIVIL LAB. (Transportation Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B4 | CIVIL LAB. (Environmental Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B5 | CIVIL LAB. (Concrete Structure Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B6 | CIVIL LAB. (Geo-Tech. Engineering Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |

| | | | |
|---------|--|----------------|-------------------------------|
| CM- B7 | CIVIL LAB.(Surveying Lab.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B8 | CIVIL LAB. (Engineering Geology Lab) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B9 | CIVIL LAB. (WATER RESOURCE.) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B13 | MECH LAB.(NCMTR) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B14 | MECH LAB.(Automobile) | Civil | HOMI JAHANGIR BHABHA BUILDING |
| CM- B15 | CIVIL LAB. | Civil | HOMI JAHANGIR BHABHA BUILDING |
| G-7 | CIVIL (Structure Engineering) | Civil - M.Tech | HOMI JAHANGIR BHABHA BUILDING |
| 14 | STRENGTH OF MATERIAL/MATERIAL SCIENCE LAB. | Mechanical | VISVESVARAYA BUILDING |
| 15 | ATD, KOM, DOM, UTM LAB. | Mechanical | VISVESVARAYA BUILDING |
| 308 | CAD & CAM LAB | Mechanical | VISVESVARAYA BUILDING |
| G-1 | H.M.T & M.M.M. LAB. | Mechanical | HOMI JAHANGIR BHABHA BUILDING |
| G-5 | REFRIGERATION & AIR CONDITIONING LAB. (Mechanical) | Mechanical | HOMI JAHANGIR BHABHA BUILDING |
| G-8 | AUTOCAD LAB. | Civil | HOMI JAHANGIR BHABHA BUILDING |
| FM-01 | FLUID MECHANICS LAB AND FLUID MACHINERY LAB. | Mechanical | FM -01 |
| FM-02 | ENGINEERING MECHANICS LAB. | Mechanical | FM -02 |
| S-02 | I.C. ENGINE | Mechanical | S-02 |
| 203 | COMMUNICATION SYSTEM LAB. | ECE | VISVESVARAYA BUILDING |
| 204 | MICRO PROCESSOR/DIGITAL CIRCUIT DESIGN/ LINEAR IC'S & APP.LAB (Project Lab.) | ECE | VISVESVARAYA BUILDING |
| 205 | ELECTRONIC INSTRUMENTATION/ELECTRONICS MEASUREMENT LAB-I | ECE | VISVESVARAYA BUILDING |
| 219 | OPTICAL COMMUNICATION LAB. | ECE | VISVESVARAYA BUILDING |
| 220 | MICRO WAVE LAB. | ECE | VISVESVARAYA BUILDING |
| 221 | SIMULATION LAB. | ECE | VISVESVARAYA BUILDING |
| TR-201 | ECE LAB.(Basic Electronics) | ECE | C.V. RAMAN BUILDING |
| TR-202 | ECE LAB.(Analog Lab.) | ECE | C.V. RAMAN BUILDING |
| TR-203 | ECE LAB.(Digital Electronics) | ECE | C.V. RAMAN BUILDING |
| TR-204 | ECE LAB.(Microprocessor Lab.) | ECE | C.V. RAMAN BUILDING |
| 04 | COMPUTER CENTRE | CSE | VISVESVARAYA BUILDING |
| 05 | COMPUTER NETWORK/ PROGRAMMING LAB. | CSE | VISVESVARAYA BUILDING |
| 05 - B | SERVER ROOM | CSE | VISVESVARAYA BUILDING |
| | COMPUTER LAB-II | CSE | VISVESVARAYA BUILDING |

| | | | |
|-----|---|-----|-----------------------|
| 06 | OPERATING SYSTEM, COMPUTER GRAPHICS | | |
| 07 | DATA STRUCTURE LAB./DATA BASE MANAGEMENT LAB./OPERATING SYSTEM LAB, COMPUTER SOFTWARE | CSE | VISVESVARAYA BUILDING |
| 112 | COMPUTER LAB.- III(LANGUAGE LAB) | CSE | VISVESVARAYA BUILDING |
| 115 | DATA STRUCTURE BASE MANAGEMENT LAB. | CSE | VISVESVARAYA BUILDING |
| 116 | COMPUTER LAB | EEE | VISVESVARAYA BUILDING |
| 09 | ELECTRICAL MACHINE LAB. | EEE | VISVESVARAYA BUILDING |
| 10 | BASIC ELECTRICAL LAB – I | EEE | VISVESVARAYA BUILDING |
| 11 | BASIC ELECTRICAL LAB-II | EEE | VISVESVARAYA BUILDING |
| 12 | POWER SYSTEM LAB. II(SWITCH GEAR & PROTECTION LAB) | EEE | VISVESVARAYA BUILDING |
| 16 | POWER SYSTEM LAB. I | EEE | VISVESVARAYA BUILDING |
| 105 | PROJECT LAB (EEE) | EEE | VISVESVARAYA BUILDING |
| 106 | POWER ELECTRONICS LAB. | EEE | VISVESVARAYA BUILDING |
| 107 | MEASUREMENT & INSTRUMENTAION LAB. | EEE | VISVESVARAYA BUILDING |
| 111 | CONTROL SYSTEM LAB. | EEE | VISVESVARAYA BUILDING |
| 318 | COMPUTER LAB | MBA | VISVESVARAYA BUILDING |

Computing Facilities

- i. Internet Bandwidth : 300Mbps
- ii. Number and configuration of System : 345
- iii. Total number of system connected by LAN : 345
- iv. Total number of system connected by WAN : 345
- v. Major software packages available : 30
- vi. Special purpose facilities available : Yes
- vii. Facilities for conduct of classes/courses in online mode : Available through Google Meet
- viii. Innovation Cell : Yes
- ix Social Media Cell : Yes

List of facilities available

- Games and Sports Facilities : Yes
- Extra-Curricular Activities : Yes
- Soft Skill Development Facilities : Yes

Teaching Learning Process

- i. Curricula and syllabus for each of the programme as approved by the University : Yes
- ii. Academic Calendar of the University : Yes
- iii. Academic Time Table with the name of the Faculty : Yes
- iv. Internal Continuous Evaluation System in place : Yes
- v. Student's assessment of Faculty, System in place : Yes

For each Post Graduate Courses give the following:

- i. Title of the Course : Structural Engineering
- ii. Laboratory facilities exclusive to the Post Graduate : Available

For each Post Graduate Courses give the following:

- i. Title of the Course : Computer Aided Design & Manufacturing
- ii. Laboratory facilities exclusive to the Post Graduate : Available

Special Purpose :

- i. Software, all design tools in case : Catia, Advance Catia, Pro-E
- ii. Academic Calendar and frame work : Yes

16. Enrollment of students in the last 3 years : 847

17. List of Research Projects/ Consultancy Works :

- Number of Projects carried out, funding agency, Grant received : Nil
- Publications (if any) out of research in last three years out of masters projects : Nil
- Industry Linkage : Yes
- MoUs with Industries (minimum 3) : Yes

18. LoA and subsequent EoA till the current Academic Year :



APPROVAL PROCESS 2021-22

Extension of Approval (EoA)

F.No. Eastern/1-9322204740/2021/EOA

Date: 02-Jul-2021

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of Approval for the Academic Year 2021-22

Ref: Application of the Institution for Extension of Approval for the Academic Year 2021-22

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations, Notified on 4th February, 2020 and amended on 24th February 2021 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to:

| | | | |
|--|--|----------------------------------|--|
| Permanent Id | 1-4293513 | Application Id | 1-9322204740 |
| Name of the Institution /University | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Name of the Society/Trust | CAMBRIDGE TRUST |
| Institution /University Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103, RANCHI, RANCHI, Jharkhand, 835103 | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institution /University Type | Private-Self Financing | Region | Eastern |

To conduct following Programs / Courses with the Intake indicated below for the Academic Year 2021-22

| Program | Level | Course | Affiliating Body (University /Body) | Intake Approved for 2020-21 | Intake Approved for 2021-22 | NRI Approval Status | FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|----------------|----------------------------------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---------------------------------------|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Jharkhand University of Technology | 90 | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | Jharkhand University of Technology | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Jharkhand University of Technology | 30 | 30 | NA | NA |

| | | | | | | | |
|----------------------------|----------------|--|------------------------------------|----|----|----|----|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Jharkhand University of Technology | 90 | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | Jharkhand University of Technology | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | Jharkhand University of Technology | 18 | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | STRUCTURAL ENGINEERING | Jharkhand University of Technology | 18 | 18 | NA | NA |
| MANAGEMENT | POST GRADUATE | MBA | Jharkhand University of Technology | 30 | 30 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2021-22 (Appendix 6)

Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2019-20 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years.
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2021-22 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook.
3. Strict compliance of Anti-Ragging Regulation, Establishment of Committee for SC/ ST, Establishment of Internal Complaint Committee (ICC), Establishment of Online Grievance Redressal Mechanism, Barrier Free Built Environment for disabled and elderly persons, Fire and Safety Certificate should be maintained as per the provisions made in Approval Process Handbook and AICTE Regulation notified from time to time.
4. In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Prof. Rajive Kumar
Member Secretary, AICTE

Copy ** to:

1. **The Director of Technical Education****, Jharkhand
2. **The Registrar****,
Jharkhand University Of Technology
3. **The Principal / Director**,
CAMBRIDGE INSTITUTE OF TECHNOLOGY
Cambridge Village, Tatisilwai, Ranchi -835103,
Ranchi,Ranchi,
Jharkhand,835103
4. **The Secretary / Chairman**,
CAMBRIDGE VILLAGE, TATISILWAI
RANCHI,RANCHI
Jharkhand,835103
5. **The Regional Officer**,
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
6. **Guard File(AICTE)**

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/> .

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

This is a computer generated Statement. No signature Required



APPROVAL PROCESS 2020-21

Extension of Approval (EoA)

F.No. Eastern/1-7002304681/2020/EOA

Date: 30-Apr-2020

To,

The Principal Secretary (Science & Tech.
Deptt.) Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of Approval for the Academic Year 2020-21

Ref: Application of the Institution for Extension of Approval for the Academic

Year 2020-21 Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2020 notified by the Council vide notification number F.No. AB/AICTE/REG/2020 dated 4th February 2020 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|------------------------------|--|----------------------------------|---|
| Permanent Id | 1-4293513 | Application Id | 1-7002304681 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Name of the Society/Trust | CAMBRIDGE TRUST |
| Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103, RANCHI, RANCHI, Jharkhand, 835103 | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, 835103 |
| Institute Type | Private-Self Financing | Region | Eastern |

To conduct following Courses with the Intake indicated below for the Academic Year 2020-21

| Program | Level | Course | Affiliating Body (University /Body) | Intake Approved for 2019-20 | Intake Approved for 2020-21 | NRI Approval Status | PIO / FN / Gulf quota / OCI / Approval Status |
|----------------------------|----------------|----------------------------------|-------------------------------------|-----------------------------|-----------------------------|---------------------|---|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | Jharkhand University of Technology | 90 | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | CIVIL ENGINEERING | Jharkhand University of Technology | 120 | 120 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | Jharkhand University of Technology | 30 | 30 | NA | NA |

| | | | | | | | |
|----------------------------|----------------|--|------------------------------------|----|----|----|----|
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | MECHANICAL ENGINEERING | Jharkhand University of Technology | 90 | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | Jharkhand University of Technology | 60 | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | Jharkhand University of Technology | 18 | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | POST GRADUATE | STRUCTURAL ENGINEERING | Jharkhand University of Technology | 18 | 18 | NA | NA |
| MANAGEMENT | POST GRADUATE | MBA | Jharkhand University of Technology | 30 | 30 | NA | NA |

It is mandatory to comply with all the essential requirements as given in APH 2020-21 (Appendix 6)

Important Instructions

1. The State Government/ UT/ Directorate of Technical Education/ Directorate of Medical Education shall ensure that 10% of reservation for Economically Weaker Section (EWS) as per the reservation policy for admission, operational from the Academic year 2020-21 is implemented without affecting the reservation percentages of SC/ ST/ OBC/ General. However, this would not be applicable in the case of Minority Institutions referred to the Clause (1) of Article 30 of Constitution of India. Such Institution shall be permitted to increase in annual permitted strength over a maximum period of two years beginning with the Academic Year 2020-21
2. The Institution offering courses earlier in the Regular Shift, First Shift, Second Shift/Part Time now amalgamated as total intake shall have to fulfil all facilities such as Infrastructure, Faculty and other requirements as per the norms specified in the Approval Process Handbook 2020-21 for the Total Approved Intake. Further, the Institutions Deemed to be Universities/ Institutions having Accreditation/ Autonomy status shall have to maintain the Faculty: Student ratio as specified in the Approval Process Handbook. All such Institutions/ Universities shall have to create the necessary Faculty, Infrastructure and other facilities WITHIN 2 YEARS to fulfil the norms based on the Affidavit submitted to AICTE.
3. In case of any differences in content in this Computer generated Extension of Approval Letter, the

Prof.Rajive Kumar
Member Secretary, AICTE

Copy to:

1. The Director Of Technical Education**, Jharkhand
2. The Registrar**,
Jharkhand University Of Technology
3. The Principal / Director,
CAMBRIDGE INSTITUTE OF TECHNOLOGY
Cambridge Village, Tatisilwai, Ranchi -
835103, Ranchi,Ranchi,
Jharkhand,835103
4. The Secretary / Chairman, CAMBRIDGE
VILLAGE, TATISILWAI RANCHI,RANCHI
,835103
5. The Regional Officer,
All India Council for Technical
Education College of Leather
Technology Campus Block LB, Sector
III, Salt Lake City Kolkata - 700 098,
West Bengal
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.

All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg, Vasant Kunj, New Delhi-110070 Website: www.aicte-india.org



APPROVAL PROCESS 2019-20

Extension of Approval (EoA)

F.No. Eastern/1-4266785420/2019/EOA

Date: 29-Apr-2019

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of Approval for the Academic Year 2019-20

Ref: Application of the Institution for Extension of approval for the Academic Year 2019-20

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2018 notified by the Council vide notification number F.No.AB/AICTE/REG/2018 dated 31/12/2018 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|------------------------------|--|----------------------------------|--|
| Permanent Id | 1-4293513 | Application Id | 1-4266785420 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Name of the Society/Trust | CAMBRIDGE TRUST |
| Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103, RANCHI, RANCHI, Jharkhand, 835103 | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | Region | Eastern |

| | | | |
|--|----|---|----|
| Opted for Change from Women to Co-Ed and vice versa | No | Change from Women to Co-Ed and vice versa Approved or Not | NA |
| Opted for Change of Name | No | Change of Name Approved or Not | NA |
| Opted for Change of Site/Location | No | Change of Site/Location Approved or Not | NA |
| Opted for Conversion from Degree to Diploma or vice versa | No | Conversion for Degree to Diploma or vice versa Approved or Not | NA |
| Opted for Organization Name Change | No | Change of Organization Name Approved or Not | NA |
| Opted for Merger of Institution | No | Merger of Institution Approved or Not | NA |
| Opted for Introduction of New Program/Level | No | Introduction of Program/Level Approved or Not | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2019-20

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2019-20 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status |
|----------------------------|-------|----------------|--------------------------------|--------|------------------------------------|-----------------------------|---------------------|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FT | Jharkhand University of Technology | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CIVIL ENGINEERING | FT | Jharkhand University of Technology | 120 | NA | NA |

Application No:1-4266785420

Note: This is a Computer generated Report. No signature is required.

Printed By : ae2510641

Page 1 of 3

Letter Printed On:1 May 2019

| | | | | | | | | |
|----------------------------|-----|----------------|--|----|------------------------------------|----|----|----|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FT | Jharkhand University of Technology | 30 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Jharkhand University of Technology | 90 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FT | Jharkhand University of Technology | 60 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | FT | Jharkhand University of Technology | 18 | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | STRUCTURAL ENGINEERING | FT | Jharkhand University of Technology | 18 | NA | NA |
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FT | Jharkhand University of Technology | 30 | NA | NA |

+FT –Full Time,PT-Part Time

Punitive Action against the Institute

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

It is mandatory to comply all the essential requirements as given in APH 2019-20(appendix 6)

NOTE: If the State Government / UT / DTE / DME has a reservation policy for admission in Technical Education Institutes and the same is applicable to Private & Self-financing Technical Institutions, then the State Government / UT/ DTE / DME shall ensure that 10 % of Reservation for EWS would be operational from the Academic year 2019-20 without affecting the percentage reservations of SC/ST/OBC/General . However, this would not be applicable in the case of Minority Institutions referred to the clause (1) of Article 30 of Constitution of India.

Prof. A.P Mittal
Member Secretary, AICTE

Copy to:

1. **The Director Of Technical Education**, Jharkhand**
2. **The Registrar**,
Jharkhand University Of Technology**
3. **The Principal / Director,
Cambridge Institute Of Technology
Cambridge Village, Tatisilwai, Ranchi -835103,**

Application No:1-4266785420

Note: This is a Computer generated Report. No signature is required.
Printed By : ae2510641

Page 2 of 3

Letter Printed On:1 May 2019



APPROVAL PROCESS 2018-19

Extension of Approval (EOA)

F.No. Eastern/1-3508880705/2018/EOA

Date: 10-Apr-2018

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of Approval for the Academic Year 2018-19

Ref: Application of the Institution for Extension of approval for the Academic Year 2018-19

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and amended on December 5, 2017 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|------------------------------|--|----------------------------------|--|
| Permanent Id | 1-4293513 | Application Id | 1-3508880705 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Name of the Society/Trust | CAMBRIDGE TRUST |
| Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103, RANCHI, RANCHI, Jharkhand, 835103 | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | Region | Eastern |

| | | | |
|--|----|---|----|
| Opted for Change from Women to Co-Ed and vice versa | No | Change from Women to Co-Ed and vice versa Approved or Not | NA |
| Opted for Change of Name | No | Change of Name Approved or Not | NA |
| Opted for Change of Site | No | Change of Site Approved or Not | NA |
| Opted for Conversion from Degree to Diploma or vice versa | No | Conversion for Degree to Diploma or vice versa Approved or Not | NA |
| Opted for Organization Name Change | No | Change of Organization Name Approved or Not | NA |

To conduct following Courses with the Intake indicated below for the Academic Year 2018-19

| Program | Shift | Level | Course | FT/PT+ | Affiliating Body (Univ/Body) | Intake Approved for 2018-19 | NRI Approval Status | PIO / FN / Gulf quota/ OCI/ Approval Status | Foreign Collaboration /Twining Program Approval Status* |
|----------------------------|-------|----------------|----------------------------------|--------|------------------------------|-----------------------------|---------------------|---|---|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FT | Ranchi University, Ranchi | 90 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | CIVIL ENGINEERING | FT | Ranchi University, Ranchi | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FT | Ranchi University, Ranchi | 30 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | MECHANICAL ENGINEERING | FT | Ranchi University, Ranchi | 90 | NA | NA | NA |

| | | | | | | | | | |
|----------------------------|-----|----------------|--|----|---------------------------|----|----|----|----|
| ENGINEERING AND TECHNOLOGY | 1st | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FT | Ranchi University, Ranchi | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | FT | Ranchi University, Ranchi | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st | POST GRADUATE | STRUCTURAL ENGINEERING | FT | Ranchi University, Ranchi | 18 | NA | NA | NA |
| MANAGEMENT | 1st | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FT | Ranchi University, Ranchi | 30 | NA | NA | NA |

+FT –Full Time,PT-Part Time

Punitive Action against the Institute

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation: - Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Prof. A.P Mittal
Member Secretary, AICTE

Copy to:

1. The Regional Officer,
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
2. The Director Of Technical Education**,
Jharkhand
3. The Registrar**,
Ranchi University, Ranchi
4. The Principal / Director,
CAMBRIDGE INSTITUTE OF TECHNOLOGY
CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103,
RANCHI, RANCHI,
Jharkhand,835103
5. The Secretary / Chairman,
CAMBRIDGE TRUST
CAMBRIDGE VILLAGE, TATISILWAI,
RANCHI, RANCHI,
Jharkhand,835103
6. Guard File(AICTE)

Note: Validity of the Course details may be verified at <http://www.aicte-india.org/>

** Individual Approval letter copy will not be communicated through Post/Email. However, consolidated list of Approved Institutions(bulk) will be shared through official Email Address to the concerned Authorities mentioned above.



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-3324471576/2017/EOA

Date: 10-Apr-2017

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2017-18

Ref: Application of the Institution for Extension of approval for the academic year 2017-18

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2016 notified by the Council vide notification number F.No.AB/AICTE/REG/2016 dated 30/11/2016 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Permanent Id | 1-4293513 | Application Id | 1-3324471576 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Name of the Society/Trust | CAMBRIDGE TRUST | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | Region | Eastern |

| | | | | | |
|---|----------------|---|----------------|---|----------------|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |
| Opted for Conversion from degree to diploma | No | Opted for Conversion from diploma to degree | No | Conversion (degree to diploma or vice-versa) Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2017-18

| Application Id: 1-3324471576 | | | Course | Full/Part Time | Affiliating Body | Intake Approved for 2016-17 | Intake Approved for 2017-18 | NRI Approval status | PIO / FN / Gulf quota/ OCI/ Approval status | Foreign Collaboration/Twinning Program Approval status |
|------------------------------|-----------|---------------|---------------------------------------|----------------|---------------------------|-----------------------------|-----------------------------|---------------------|---|--|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | FULL TIME | Ranchi University, Ranchi | 18 | 18 | NA | NA | NA |
| | 1st | POS | STRUCTURAL | FULL | Ranchi | 18 | 18 | NA | NA | NA |

Application Number: 1-3324471576

Note: This is a Computer generated Report.No signature is required.

Page 1 of 4
Letter Printed On: 21 April 2017

Printed By : AE2510641



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| | | | | | | | | | | |
|----------------------------|-----------|---|--|-----------|------------------------------|-----|-----|----|----|----|
| ENGINEERING AND TECHNOLOGY | Shift | T G R A D U A T E | ENGINEERING | TIME | University, Ranchi | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UND ER G R A D U A T E | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UND ER G R A D U A T E | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 90 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UND ER G R A D U A T E | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UND ER G R A D U A T E | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 30 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UND ER G R A D U A T E | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POS T G R A D U A T E | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 60 | 30 | NA | NA | NA |

The above mentioned approval is subject to the condition that

CAMBRIDGE INSTITUTE OF TECHNOLOGY

shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

Course(s) Applied for Closure by the Institute for the AY 2017-18:

| Application Id: 1-3324471576 | | | Name of the Course | Full/Part Time | Affiliating Body | Course Closure Status |
|------------------------------|-----------|----------------|---|----------------|------------------------------|-----------------------|
| Program | Shift | Level | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING : (Last Approved Intake 60) | FULL TIME | Ranchi University, Ranchi | Approved |



All India Council for Technical Education

(A Statutory body under Ministry of HRD, Govt. of India)

Nelson Mandela Marg Vasant Kunj, New Delhi-110067

PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| | | | | | | |
|----------------------------|-----------|----------------|--|-----------|---------------------------|----------|
| OGY | | | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING : (Last Approved Intake 0) | FULL TIME | Ranchi University, Ranchi | Approved |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGINEERING : (Last Approved Intake 0) | FULL TIME | Ranchi University, Ranchi | Approved |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING : (Last Approved Intake 60) | FULL TIME | Ranchi University, Ranchi | Approved |

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Note: Validity of the course details may be verified at www.aicte-india.org

Prof. A.P Mittal
Member Secretary, AICTE

Copy to:

- The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
- The Director Of Technical Education**,**
Jharkhand
- The Registrar**,**
Ranchi University, Ranchi
- The Principal / Director,**
CAMBRIDGE INSTITUTE OF TECHNOLOGY
CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103,
RANCHI, RANCHI,



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-2811668860/2016/EOA

Date: 28-Apr-2016

To,

The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2016-17

Ref: Application of the Institution for Extension of approval for the academic year 2016-17

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Regional Office | Eastern | Application Id | 1-2811668860 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Permanent Id | 1-4293513 |
| Name of the Society/Trust | CAMBRIDGE TRUST | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |

| | | | | | |
|---|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed and Vice versa | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved and Vice versa | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2016-17

| Application Id: 1-2811668860 | | | Course | Full/Part Time | Affiliating Body | Intake 2015-16 | Intake Approved for 2016-17 | NRI Approval status | PIO / FN / Gulf quota Approval status | Foreign Collaboration/Twinning Program Approval status |
|------------------------------|-----------|---------------|---|----------------|---------------------------|----------------|-----------------------------|---------------------|---------------------------------------|--|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | NA | NA | NA |

Application Number: 1-2811668860

Note: This is a Computer generated Report.No signature is required.

Printed By : AE2510641

Page 1 of 4
Letter Printed On:28 April 2016



| | | | | | | | | | | |
|----------------------------|-----------|----------------|--|-----------|---------------------------|-----|-----|----|----|----|
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | STRUCTURAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |

The above mentioned approval is subject to the condition that CAMBRIDGE INSTITUTE OF TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

Course(s) Applied for Closure by the Institute for the AY 2016-17:

| Application Id: 1-2811668860 | | | Name of the Course | Full/Part Time | Affiliating Body | Course Closure Status |
|------------------------------|-----------|----------------|---|----------------|---------------------------|-----------------------|
| Program | Shift | Level | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING : (Last Approved Intake 60) | FULL TIME | Ranchi University, Ranchi | Pending ^{\$} |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGINEERING : (Last Approved Intake 60) | FULL TIME | Ranchi University, Ranchi | Pending ^{\$} |

^{\$} due to non submission of NOC's from University / Board and / or State Government

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Note: Validity of the course details may be verified at www.aicte-india.org

Prof. Alok Prakash Mittal
Member Secretary, AICTE

Copy to:

- The Regional Officer,**
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
- The Director Of Technical Education,**
Jharkhand
- The Registrar,**
Ranchi University, Ranchi
- The Principal / Director,**
CAMBRIDGE INSTITUTE OF TECHNOLOGY
CAMBRIDGE VILLAGE, TATISILWAI, RANCHI -835103,
RANCHI, RANCHI,
Jharkhand, 835103



All India Council for Technical Education
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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-2449881606/2015/EOA

Date: 07-Apr-2015

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2015-16

Ref: Application of the Institution for Extension of approval for the academic year 2015-16

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Regional Office | Eastern | Application Id | 1-2449881606 |
| | | Permanent Id | 1-4293513 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Name of the Society/Trust | CAMBRIDGE TRUST | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

To conduct following courses with the intake indicated below for the academic year 2015-16

Application Number: 1-2449881606*

Page 1 of 4

Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:11 April 2015

Printed By : AE2510641



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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-2449881606 | | | Course | Full/Part Time | Affiliating Body | Intake 2014-15 | Intake Approved for 15-16 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|----------------|--|----------------|---------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | FULL TIME | Ranchi University, Ranchi | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | STRUCTURAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |

Application Number: 1-2449881606*

Page 2 of 4

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| Application Id: 1-2449881606 | | | Course | Full/Part Time | Affiliating Body | Intake 2014-15 | Intake Approved for 15-16 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|----------------|------------------------------------|----------------|---------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 60 | 60 | NA | NA | NA |

Note: Validity of the course details may be verified at www.aicte-india.org/departments/approvals

The above mentioned approval is subject to the condition that CAMBRIDGE INSTITUTE OF TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

Dr. Avinash S Pant
Actg Chairman, AICTE

Application Number: 1-2449881606*

Page 3 of 4

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Letter Printed On:11 April 2015

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

F.No. Eastern/1-2010657376/2014/EOA

Date: 10-Jun-2014

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2014-15

Ref: Application of the Institution for Extension of approval for the academic year 2014-15

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2012 notified by the Council vide notification number F-No.37-3/Legal/2012 dated 27/09/2012 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Regional Office | Eastern | Application Id | 1-2010657376 |
| | | Permanent Id | 1-4293513 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Name of the Society/Trust | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2014-15

Application Number: 1-2010657376*

Page 1 of 4

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Letter Printed On:22 July 2014

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7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-India.org

| Application Id: 1-2010657376 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|----------------|--|----------------|---------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURE | FULL TIME | Ranchi University, Ranchi | 0 | 18 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | STRUCTURAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 18 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 120 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 120 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 120 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE & ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |

Application Number: 1-2010657376*

Page 2 of 4

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PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| Application Id: 1-2010657376 | | | Course | Full/Part Time | Affiliating Body | Intake 2013-14 | Intake Approved for 14-15 | NRI Approval status | PIO Approval status | Foreign Collaboration Approval status |
|------------------------------|-----------|----------------|------------------------------------|----------------|---------------------------|----------------|---------------------------|---------------------|---------------------|---------------------------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | N |

- Validity of the course details may be verified at www.aicte-india.org/departments/approvals

The above mentioned approval is subject to the condition that CAMBRIDGE INSTITUTE OF TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and subsequently upload and update the student/ faculty/ other data on portal as per the time schedule which will be intimated by AICTE.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. Kuncheria P. Isaac)

Member Secretary, AICTE

Application Number: 1-2010657376*

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Note: This is a Computer generated Letter of Approval.No signature is required.

Letter Printed On:22 July 2014

Printed By : AE2510641



अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)
No Admission Letter

F. No.ERO-1-4476904/2012-13

Dated: 1 April, 2013

To

The Secretary
Department of Science & Tech, &I
Govt of Jharkhand,
Nepal House Secretariat
Doranda, Ranchi-834002 Jharkhand

Subject: "No Admission" for the Academic Year 2013-14 to Cambridge Institute of Technology, Jharkhand.

1. Whereas, the AICTE is a statutory body established by AICTE Act, 1987. The said Act "provides for establishment of an All India Council for Technical Education with a view to the proper planning and co-ordinate development of the technical education system throughout the country, the promotion of qualitative improvement of such education in relation to planned quantitative growth and the regulation of proper maintenance of norms and standards in the technical education system and for matters connected therewith."
2. Whereas, Section 10 of the AICTE Act prescribes the function of the Council and mandates that it shall be the duty of the Council to take all necessary steps and it may think fit for ensuring coordinated and integrated development of technical education and maintenance of standards. Further, Section 10 (k) of the AICTE Act, empowers the AICTE to grant approval for starting new Technical Institutions and for introduction of new courses or programmes in consultation with the agencies concerned.
3. Whereas, in order to discharge its duties in accordance with the provisions contained in the AICTE Act the AICTE has framed the regulations for grant of approval for starting new Technical Institutions, introduction of courses or programmes and increase / variation of intake capacity of seats for the courses or programmes of existing Technical Institutions. The AICTE has also evolved a Hand book for approval process which details out the procedure as well as minimum conditions which an Institute must fulfill in order to seek approval for either starting new Technical Institutions or for introduction of courses / programmes as increase / variation of intake capacity of seat for courses / programmes as well as existing Technical Institute.
4. Whereas, Cambridge Trust of India Tatisilwai, Ranchi-835103 submitted an application for seeking approval to start an institution in the name of Cambridge Institute of Technology, Jharkhand. Whereas, the AICTE granted approval for establishment of Cambridge Institute of Technology, Jharkhand, to conduct Engineering Courses subject to fulfillment of certain general/specific conditions. Further the council has issued extension of approval for the academic year 2003-04 vide letter F.No.JHAR-001(NDEG)/ET/2001 dated 30th April, 2003 with a condition "No excess admission shall be made by the institution during any academic year"
5. Whereas, the council has received a complaint forwarded through CVC regarding Excess Admission i.e. 29 students or diploma holders (civil Engineering) have taken admission against six sanctioned seats in civil Engg in the year 2003-04 in Cambridge Institute of Technology, Jharkhand .and was put up before the Standing Complaint Committee/Hearing Committee on 11-10-2012 the Committee recommended for a fresh EVC which was conducted on 15-3-2013. The deficiencies as enumerated below have been observed by the EVC which was put up before SCC on 25-3-2013 for further decision.
6. Whereas the Standing Complaint Committee met on 25-3-2013 deliberated the issues pertaining to the deficiencies pointed out by the Expert Visiting Committee conducted on 15-3-2013 and hear the reply from the representative of the institute on specific points. This meeting was also attended by Chairman and Vice Chairman of the Society. The Standing Complaint Committee after Hearing the case and going through the material before it observed the following.

Page 1 of 5



F.No. Eastern/1-710542554/2012/EOA

Date: 10/05/2012

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2012-13

Ref: Application of the Institution for Extension of approval for the academic year 2012-13

Sir/Madam,

In terms of the provisions under the All India Council for Technical Education (Grant of Approvals for Technical Institutions) Regulations 2010 notified by the Council vide notification number F.No.37-3/Legal/2010 dated 10/12/2010 and amendment vide notification number F.No.37-3/Legal/2011 dated 30/09/2011 and norms standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the approval to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Regional/Office | Eastern | Application No. | 1-710542554 |
| | | Permanent Id. | 1-4293513 |
| Name of the Institut. | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Name of the Society/Trust | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | | |

| | | | | | |
|--------------------------------------|----------------|--------------------------|----------------|--------------------------|----------------|
| Opted for change from Women to Co-ed | No | Opted for change of name | No | Opted for change of site | No |
| Change from Women to Co-ed approved | Not Applicable | Change of name Approved | Not Applicable | Change of site Approved | Not Applicable |

to conduct following courses with the intake indicated below for the academic year 2012-13

Application Number: 1-710542554*

Page 1 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Letter Printed On: 25 July 2012.

Printed By: AE2510541

Principal
Cambridge Institute of Technology
Tatisilwai, Ranchi



F.No. Eastern/1-447679041/2011/EQA

Date: 01-09-2011

To,
The Principal Secretary (Science & Tech. Deptt.)
Govt. of Jharkhand Nepal House,
Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2011-12.
Ref: Application of the Institution for Extension of Approval for the Year 2011-12

Sir/Madam,

In terms of the Regulations notified by the Council vide F.No. 37-3/Legal/2011 dated 10/12/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

| | | | |
|---------------------------|-----------------------------------|-----------------------|---|
| Regional Office | Eastern | Application Id | 1-447679041 |
| | | Permanent Id | 1-4293513 |
| Name of the Institute | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Institute Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI - 835103, RANCHI, RANCHI, Jharkhand, 835103 |
| Name of the Society/Trust | CAMBRIDGE INSTITUTE OF TECHNOLOGY | Society/Trust Address | CAMBRIDGE VILLAGE, TATISILWAI, RANCHI, RANCHI, Jharkhand, 835103 |
| Institute Type | Unaided - Private | | |

to conduct following courses with the intake indicated below for the academic year 2011-12

| Application Id: 1-447679041 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | MFI | PIO | Foreign Collaboration |
|-----------------------------|-----------|----------------|------------------------------------|----------------|---------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |

Application Number: 1-447679041

Page 1 of 4

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Date of printing: 14-09-2011



| Application No. 1-710542554 | | | Course | Mode | Affiliating Body | Intake 2011-12 | Intake Approved for 12-13 | NEP | PO | Foreign Collaboration |
|-----------------------------|-----------|----------------|---|----------------|---------------------------|----------------|---------------------------|-----|----|-----------------------|
| Program | Shift | Level | | Full/Part Time | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRONICS & COMMUNICATION ENGG | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | No | No | No |
| MANAGEMENT | 1st Shift | POST GRADUATE | MASTERS IN BUSINESS ADMINISTRATION | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |

Application Number: 1-710542554*

Page 2 of 4

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Letter Printed On 25 July 2012

Printed By : AE2510541

[Handwritten Signature]



| Application Id: 1-710542554 | | | Course | Mode | Affiliating Body | Intake 2011-12 | Intake Approved for 12-13 | NRI | P/O |
|-----------------------------|-----------|----------------|--|----------------|---------------------------|----------------|---------------------------|-----|-----|
| Program | Shift | Level | | Full/Part Time | | | | | |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | STRUCTURAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 0 | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | INDUSTRIAL AUTOMATION AND ROBOTICS | FULL TIME | Ranchi University, Ranchi | 0 | 0 | No | No |

The above mentioned approval is subject to the condition that CAMBRIDGE INSTITUTE OF TECHNOLOGY shall follow and adhere Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case Institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to report perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P

Member Secretary, AICTE



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandralok Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| Application ID: 1-447679041 | | | Course | | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|-----------------------------|-----------|----------------|--|----------------|---------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | Full/Part Time | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POST GRADUATE | COMPUTER AIDED DESIGN AND MANUFACTURING | FULL TIME | Ranchi University, Ranchi | 18 | 18 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 120 | 120 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | CIVIL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | MECHANICAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 60 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | COMPUTER SCIENCE AND ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 2nd Shift | UNDER GRADUATE | ELECTRONICS AND COMMUNICATIONS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | No |

Application Number : 1-447679041

Page 2 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Date of printing: 14-09-2011



All India Council for Technical Education
(A Statutory body under Ministry of HRD, Govt. of India)

7th Floor, Chandrasekhar Building, Janpath, New Delhi- 110 001
PHONE: 23724151/52/53/54/55/56/57 FAX: 011-23724183 www.aicte-india.org

| Application Id: 1-447679041 | | | Course | Full/Part Time | Affiliating Body | Intake 2010-11 | Intake Approved for 11-12 | NRI | PIO | Foreign Collaboration |
|-----------------------------|-----------|---------------|--|----------------|---------------------------|----------------|---------------------------|-----|-----|-----------------------|
| Program | Shift | Level | | | | | | | | |
| ENGINEERING AND TECHNOLOGY | 1st Shift | UNDERGRADUATE | ELECTRICAL AND ELECTRONICS ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 60 | No | No | No |
| ENGINEERING AND TECHNOLOGY | 1st Shift | POSTGRADUATE | STRUCTURAL ENGINEERING | FULL TIME | Ranchi University, Ranchi | 0 | 18 | No | No | No |

The above mentioned approval is subject to the condition that CAMBRIDGE INSTITUTE OF TECHNOLOGY shall follow and adhere to the Regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal.

In case of any differences in content in this Computer generated Extension of Approval Letter, the content/information as approved by the Executive Council / General Council as available on the record of AICTE shall be final and binding.

Strict compliance of Anti-Ragging Regulation:- Approval is subject to strict compliance of provisions made in AICTE Regulation notified vide F. No. 37-3/Legal/AICTE/2009 dated July 1, 2009 for Prevention and Prohibition of Ragging in Technical Institutions. In case institution fails to take adequate steps to Prevent Ragging or fails to act in accordance with AICTE Regulation or fails to punish perpetrators or incidents of Ragging, it will be liable to take any action as defined under clause 9(4) of the said Regulation.

(Dr. K P Isaac)

Member Secretary, AICTE

Copy to:

1. The Regional Officer,
All India Council for Technical Education
College of Leather Technology Campus
Block LB, Sector III, Salt Lake City
Kolkata - 700 098, West Bengal
2. The Director Of Technical Education,
Jharkhand
3. The Registrar,
Ranchi University, Ranchi
4. The Principal / Director,

Application Number : 1-447679041

Page 3 of 4

Note: This is a Computer generated Extension of Approval Letter. No signature is required.

Date of printing: 14-09-2011



All India Council for Technical Education
(A Statutory Body under Ministry of HRD, Govt of India)

7th floor, Chandralok Building, Janpath, New Delhi 110 001
Phone : 11 23724151-57 FAX : 11 23724183 www.aicte-india.org

No. : Eastern Region/1-4293513/2010/EOA

August 23, 2010

To,
Principal Secretary (Science & Tech. Deptt.) Govt. of Jharkhand Nepal
House, Dhurwa, Ranchi-834002

Sub: Extension of approval for the academic year 2010-11.

Sir

In terms of the Regulations notified by the Council vide F. No. 37-3/Legal/2010 and norms, standards, procedures and conditions prescribed by the Council from time to time, I am directed to convey the extension of approval of the Council to

CAMBRIDGE INSTITUTE OF TECHNOLOGY, CAMBRIDGE INSTITUTE OF TECHNOLOGY, CAMBRIDGE VILLAGE,
TATISILWAI, RANCHI -835103, RANCHI, JHARKHAND, PIN : 835103

for conduct of the following courses with the intake indicated below in the academic year 2010-11:

| Sr. No. | Program | Level | Shift | Course | Intake 2009-10 | Intake 2010-11 |
|---------|---------------|-------|--------------|----------------------------------|----------------|----------------|
| 1 | Engg. / Tech. | UG | First Shift | ELECTRONICS & COMMUNICATION ENGG | 60 | 60 |
| 2 | Engg. / Tech. | UG | First Shift | COMPUTER SCIENCE & ENGG | 60 | 60 |
| 3 | Engg. / Tech. | UG | First Shift | CIVIL ENGG | 60 | 120 |
| 4 | Engg. / Tech. | UG | First Shift | MECHANICAL ENGG | 60 | 120 |
| 5 | Engg. / Tech. | UG | Second Shift | ELECTRONICS & COMMUNICATION ENGG | 0 | 0 |
| 6 | Engg. / Tech. | UG | Second Shift | COMPUTER SCIENCE & ENGG | 0 | 0 |
| 7 | Engg. / Tech. | UG | Second Shift | CIVIL ENGG | 0 | 60 |
| 8 | Engg. / Tech. | UG | Second Shift | MECHANICAL ENGG | 0 | 60 |
| 9 | Engg. / Tech. | PG | First Shift | M TECH CAD/CAM | 0 | 18 |
| 10 | Management | PG | First Shift | MBA | 60 | 60 |

The above mentioned approval is subject to the condition that
CAMBRIDGE INSTITUTE OF TECHNOLOGY CAMBRIDGE INSTITUTE OF TECHNOLOGY, CAMBRIDGE VILLAGE,
TATISILWAI, RANCHI -835103, RANCHI, JHARKHAND, PIN : 835103

shall follow and adhere to the regulations, guidelines and directions issued by AICTE from time to time and the undertaking / affidavit given by the institution along with the application submitted by the institution on portal and hard copy to Regional Office.





अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION

(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F. No. JHAR-001(NDEG)/ET/2001

Date: 2 May, 2008

To,

Secretary to Govt.
Department of Science & Tech. & IT,
Govt of Jharkhand,
Nepal House Secretariat
Doranda, Ranchi- 834002
Jharkhand

Sub: Extension of approval to **CAMBRIDGE INSTITUTE OF TECHNOLOGY, TATISILWAL RANCHI-835103** for the academic year 2008-09

Sir,

As per the Regulations notified by the Council vide F.No- 37-3/Legal/2005 dated 14th September 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to **CAMBRIDGE INSTITUTE OF TECHNOLOGY, TATISILWAL RANCHI-835103** for conduct of the following courses with the intake indicated below.

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|-------------------------|-----------------|----------------|--------------------|
| CIVIL ENGG | 60 | 60 | 2008-09 |
| COMPUTER SCIENCE & ENGG | 60 | 60 | |
| ELECTRONICS & COMM ENGG | 60 | 60 | |
| MBA | 60 | 60 | |
| MECHANICAL ENGG | 60 | 60 | |
| Total | 300 | 300 | |

The above approval is subject to rectification of the following observations / deficiencies / specific conditions by 31st August 2008.

- Faculty :
- ❖ Director is not qualified as per AICTE norms, hence a new director with requisite qualification and experience to be appointed by 30th June 2008
- ❖ AICTE pay scales to be implemented for all faculty members.
- ❖ Faculty with proper cadre ratio, requisite qualifications and experience to be appointed in all the disciplines as per AICTE norms.
- ❖ The faculty shortfall in various branches is as follows.

| Course (s) | Faculty required | Faculty available | Shortfall Number |
|--------------------------|------------------|-------------------|------------------|
| COMPUTER SCIENCE & ENGG. | 12 | 11 | 1 |
| MBA | 5 | 7 | 1 |
| MECHANICAL ENGG | 12 | 10 | 2 |

➤ COMPUTER FACILITY:

| | Required | Available | Shortfall Number |
|-----------|----------|-----------|------------------|
| Computers | 300 | 285 | 15 |
| LAN | 150 | 143 | 7 |

➤ LIBRARY FACILITY:

- ❖ Number of books(Titles /Volumes) /Journals to be increased as per AICTE norms.
- Others :
- ❖ Cadre Ratio not mentioned as per AICTE norm

7^{वाँ} तल, चन्द्रलोक भवन, जन्मपथ नई दिल्ली-110001

7th Floor, Chander Lok Building, Janpath, New Delhi-110001

Phone : 011-23724151-57 Fax : 011-23724183 Website : www.aicte.ernet.in



中图分类号: G634.374.6 文献标识码: A 文章编号: 1004-0463(2006)03-0040-02

Date: 12-07-2007

| | | |
|-----|---|--|
| Sub | Extension of approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAL RANCHI-835103 for the academic year 2007-08 | |
|-----|---|--|

As per the Regulations notified by the Council vide F.No. 37-3/Legal/2004 dated 14th September 2006 and norms, standards, procedures and conditions prescribed by the Council from time to time and based on the recommendations of Appraisal Committee / Expert Committee, I am directed to convey the extension of approval of the Council to CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAL RANCHI-835103 for conduct of the following courses with the intake indicated below

| Name of the Course(s) | Existing Intake | Revised Intake | Period of approval |
|-------------------------|-----------------|----------------|--------------------|
| CIVIL ENGG | 60 | 60 | 2007-08 |
| COMPUTER SCIENCE & ENGG | 60 | 60 | |
| ELECTRONICS & COMM ENGG | 60 | 60 | |
| MBA | 60 | 60 | |
| MECHANICAL ENGG | 60 | 60 | |
| Total | 300 | 300 | |

The above approval is subject to rectification of the following observations - specific conditions by 31 August 2007

Faculty

- Present Director is overaged, hence new Director as per AICTE norms to be appointed as per AICTE policy
- Faculty with proper cadre ratio, requisite qualifications and experience to be appointed in all the disciplines as per AICTE norms
- AICTE pay scales to be implemented for all faculty members
- The faculty shortfall in various branches is as follows

| Course (s) | Faculty required | Faculty available | Shortfall Number |
|-------------------------|------------------|-------------------|------------------|
| Civil Engg | 11 | 7 | 4 |
| Computer Science & Engg | 11 | 10 | 1 |
| Electronics & Comm Engg | 11 | 9 | 2 |
| MBA | 8 | 7 | 1 |
| Mechanical Engg | 11 | 9 | 2 |

* COMPUTER FACILITY: *

| | Required | Available | Shortfall Number |
|-----------|----------|-----------|------------------|
| Computers | 285 | 275 | 10 |
| LAN | 143 | 130 | 13 |

LIBRARY FACILITY

- ~~Number of Journals~~ to be increased as per AICTE norms

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[Signature]
for



अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक निकाय) (A STATUTORY BODY OF THE GOVT. OF INDIA)

F. No. JHAR-001(NDEG)/ET/2001
July 26, 2006

To
Secretary to Govt.
Department of Science & Tech. & IT,
Govt. of Jharkhand,
Nepal House Secretariat,
Jorenda, Ranchi- 834002
Jharkhand

Sub: Extension of Approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAI, RANCHI- 835103 for the year 2006-2007 - reg.

Ref.: Letter of even no dated 30.06.2006

Sir,

In continuation to Council's letter referred above and in pursuance of the compliance submitted by institution, the revised intake for the year 2006-2007 in respect of CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAI, RANCHI- 835103 is as under:

| Name of the Course(s) | Existing Intake 2006-2007 | Revised Intake 2006-2007 |
|---------------------------|------------------------------|-----------------------------|
| COMPUTER SCIENCE & ENGG. | 45 | 60 |
| ELECTRONICS & COMM. ENGG. | 60 | 60 |
| CIVIL ENGG. | 60 | 60 |
| MECHANICAL ENGG. | 60 | 60 |
| 195A | 45 | 60 |
| Total = | 270 | 300 |

All other terms and conditions in the letter referred above remain unchanged.

Yours faithfully,

(Harish C. Rai)
Adviser - UG/PG (E&T)

Copy to:

- The Principal,
Cambridge Institute Of Technology
Cambridge Village, Tatisilwai,
Ranchi- 835103, Jharkhand
- The Regional officer, Eastern Regional Office, AICTE, College of Leather Technology Campus, Salt Lake
City, Sector-III, Kolkata- 700098.
- The Registrar, concerned University
(He is requested to complete the process of affiliation for facilitating admissions).
- Director of Technical Education, Government of Jharkhand., Ranchi, Jharkhand
- Guard File

इंदिरा गांधी खेल भवन, इन्दिरा एस्टेट, नई दिल्ली - 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi-110 002
दूरभाष / Phone: 23392506, 63-65-68, 71 73-75 फैक्स / Fax: 011-23392554
वेबसाइट / Website: www.aicte.ernet.in



अखिल भारतीय तकनीकी शिक्षा परिषद
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
भारतीय तकनीकी शिक्षा परिषद, नई दिल्ली

F.No. JHAR-001(NDEG)/ET/2001
Date : 24.06.2005

To
Secretary to Govt,
Department of Science & Tech. & IT,
Govt of Jharkhand, Nepal House Secretariat
Doranda, Ranchi- 834002, Jharkhand.

Sub: Extension of approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY TATISILWAL RANCHI-835103 JHARKHAND for the year 2005-06-reg.

Sir/ Madam,

As you are aware, **All India Council for Technical Education** has been mandated under the AICTE Act, 1987 to ensure **maintenance of norms and standards** with regard to technical education in the country. In exercise of this mandate, the Council insists on fulfillment of the minimum requirements prescribed for imparting technical education by the institution so that **quality of courses** is not compromised and stakeholders are satisfied. The Council also undertakes an **annual inspection** of the institutions and conveys deficiencies to them for **rectification**.

It has been observed however that notwithstanding the Council's **repeated advice** to comply with minimum norms and standards, many institutions continue to be **complacent** about taking steps to remedy the deficiencies.

Such institutions suffer from **critical deficiencies** of faculty in proper cadre ratio, qualification, experience and other requirements. Feed back of students with regard to quality of education imparted by such institutions has evoked grave concern. The Expert Committees, following **holistic appraisal** during inspections, have also pointed out severe shortcomings.

The institution has been found to be suffering from several deficiencies, which are listed in **Annexure-A** for your perusal. Shortage of faculty is of gravest concern.

The deficiencies in respect of faculty (including proper cadre ratio & qualification etc.) could have rendered your institution liable for punitive action including being placed in no admission/ reduced intake category. However the Council has decided to take a lenient view and give you yet another **last opportunity** to rectify the deficiencies particularly with regard to faculty shortage, proper cadre ratio & requisite qualification. Course-wise approved intake in respect of **CAMBRIDGE INSTITUTE OF TECHNOLOGY, TATISILWAL RANCHI-835103 JHARKHAND**, your institution for the year 2005-06 is as under: -

| COURSE (S) | APPROVED INTAKE 2004-05 | APPROVED INTAKE 2005-06 |
|------------------------------|----------------------------|----------------------------|
| COMPUTER SCIENCE ENGINEERING | 60 | 60 |
| ELECTRONICS & COMM ENGG | 60 | 60 |
| CIVIL ENGG | 60 | 60 |
| MECHANICAL ENGG | 60 | 60 |
| MBA | 60 | 60 |
| TOTAL | 300 | 300 |

Note: - Additional intake/new courses/PIO quota not granted on account of deficiencies in respect of running existing courses/intake.

The above approval is subject to your rectification of deficiencies latest by August end, 2005. A compliance report indicating rectification of deficiencies and details of faculty recruited for each course must be received by the Council, with a copy to concerned Regional Officer latest by **31st August, 2005** to entitle your institution for **extension of approval** for the year **2006-07**.



अखिल भारतीय तकनीकी शिक्षण परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(एन एन ई आर २१ एन सी ई आर, दिल्ली) REGULATORY OF TECHNICAL EDUCATION
THE GOVT. OF INDIA

F. No. JHAR-601 (UNDER)/ET/2004

14-05-2004

2004-05

The Secretary
Department of Science & Technology,
Govt. of Jharkhand,
Nepal House Secretariate, Oranda, Ranchi 834 002

Subject: Extension of approval of AICTE to Cambridge Institute of Technology,
Tatisilwai, Ranchi - 825 103, Ranchi, Jharkhand for the academic year 2004-2005.

Sir / Madam,

The Application / Proposal and / or the Compliance Report Received from Cambridge Institute of Technology, Tatisilwai, Ranchi - 825 103, Ranchi, Jharkhand has been processed as per laid down procedure, guidelines, policy and / or norms and standards of AICTE, mentioned in AICTE Regulations and / or "AICTE Hand Book for Approval Process".

I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord approval to Cambridge Institute of Technology, Tatisilwai, Ranchi - 825 103, Ranchi, Jharkhand for extension of AICTE Approval / Introduction of new course(s) / Variation in intake (Increase / Decrease), as applicable, for Under Graduate degree level course(s) in Degree Engg with Annual Intake for each course as given below:-

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|-------------------------------|------------------------|-------------------------|-------------|------------------|--------------------|
| 1. Civil Engg. | 45 | 45 - | 10+2 | 4 years | 2004-2005 |
| 2. Computer Science & Engg. | 45 | 45 - | 10+2 | 4 years | 2004-2005 |
| 3. Electronics & Commn. Engg. | 45 | 45 - | 10+2 | 4 years | 2004-2005 |
| 4. Mechanical Engg. | 45 | 45 - | 10+2 | 4 years | 2004-2005 |
| Total Annual Intake | 180 | 180 | | | |

2

इंदिरा गांधी खेल संस्थान, इन्दौर एस्टेट, नई दिल्ली - 110002
Indira Gandhi Sports Complex, I. P. Estate, New Delhi - 110 002
दूरभाष / Phone : 23392506, 63-65-68, 71, 73, 75 फैक्स / Fax : 011-23392554
वेबसाइट / Website : www.aicte.emil.in

R. R. R.

Principal
Cambridge Institute of Technology
Tatisilwai Ranchi

Principal
Cambridge Institute of Technology
Tatisilwai Ranchi



अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक सांविधिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No.: JHAR-001(NDEG)/ET/2001

Date: 30th April, 2003

To

Secretary to Govt,
Department of Science & Tech. & IT,
Govt of Jharkhand,
Nepal House Secretariat
Doranda, Ranchi- 834002
Jharkhand.

Sub: Extension of approval of AICTE to CAMBRIDGE INSTITUTE OF TECHNOLOGY, RANCHI-835103.

Sir/Madam,

The Application/ Proposal and/ or the Compliance Report received from CAMBRIDGE INSTITUTE OF TECHNOLOGY, RANCHI-835103 has been processed as per laid down procedure, guidelines, policy and/or norms & standards of AICTE, mentioned in AICTE Regulations and/ or "AICTE Hand Book for Approval Process".

I am directed to state that the All India council for Technical Education (AICTE) is pleased to accord approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY, RANCHI-835103 for extension of AICTE Approval/ Introduction of new course(s)/ Variation in intake (Increase/ Decrease) as applicable for under-graduate degree level course(s) in Engineering /Technology with annual intake and period of approval for each course as given below:

| FULL TIME COURSE(S) | EXISTING ANNUAL INTAKE | REVISED APPROVED INTAKE | ENTRY LEVEL | DURATION (YEARS) | PERIOD OF APPROVAL |
|-------------------------|------------------------|-------------------------|-------------|------------------|--------------------|
| Computer Sc & ENGG | 45 | 45 | 10+2 | 4 | 2003-2004 |
| ELECTRONICS & COMM ENGG | 45 | 45 | 10+2 | 4 | 2003-2004 |
| CIVIL ENGG | 45 | 45 | 10+2 | 4 | 2003-2004 |
| MECHANICAL ENGG | 45 | 45 | 10+2 | 4 | 2003-2004 |
| TOTAL | 180. | 180. | | | |

Contd. 2



Signature

S.S. Duggal - इंदिरा गांधी खेल परिसर, इन्दौर स्थ. एस्टेट, नई दिल्ली - 110 002

Indira Gandhi Sports Complex, I.G. Estate, New Delhi-110 002

दूरभाष/Phone: 3392515, 63-93-68, 71, 73-75 Fax: 011-3392524

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अखिल भारतीय तकनीकी शिक्षा परिषद
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(भारत सरकार का एक निकाय) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

2

F.No:JHAR-001(NDEG) ET 2001

Date: 03-06-2002

To
Secretary to Govt.
Higher Education Department,
Govt of Jharkhand,
Ranchi,
Jharkhand.

Subject: Increase in Intake Additional Course Extension of Approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY, RANCHI-835103, . . . for conduct of DEGREE(ENGG) programmes.

Sir,

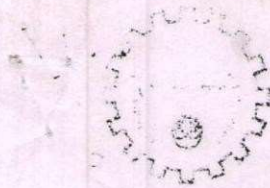
I am directed to state that the All India Council for Technical Education (AICTE) is pleased to accord extension of approval to CAMBRIDGE INSTITUTE OF TECHNOLOGY, RANCHI-835103, . . . for the course(s) and intake capacity as given below with the specific conditions that admission shall be made through the Central Counseling by the Govt of JHARKHAND only.

| COURSE (S) | PREVIOUS APPROVED INTAKE | REVISED APPROVED INTAKE | PERIOD OF APPROVAL |
|-------------------------|--------------------------|-------------------------|--------------------|
| COMPUTER SCIENCE & ENGG | 45 | 45 | 2002-2003 |
| ELECTRONICS & COMM ENGG | 45 | 45 | 2002-2003 |
| CIVIL ENGG | 45 | 45 | 2002-2003 |
| MECHANICAL ENGG | 45 | 45 | 2002-2003 |
| TOTAL | 180. | 180. | |

This approval has been accorded subject to fulfilment of specific conditions listed at Annexure-I (if any) and Norms and Standards & General Conditions as stipulated by Council in Annexure-II.

Further, in the event of infringement/contravention or non-compliance of the norms & standards prescribed by the AICTE during the last approved academic year, the Council shall take further action to withdraw approval to this case for admission during subsequent academic year and the liability arising out of such withdrawal of approval will be solely that of Management / Trust / Society and/or institutions.

Contd. 2.



original copy

अखिल भारतीय तकनीकी शिक्षा परिषद्
ALL INDIA COUNCIL FOR TECHNICAL EDUCATION
(भारत सरकार का एक संवैधानिक संस्थान) (A STATUTORY BODY OF THE GOVERNMENT OF INDIA)

F.No.: JHAR-001(NDEG)/ET/2001
Date : 05.09.2001

Secretary to Govt.,
Higher Education Department,
Govt. of Jharkhand,
Ranchi,
Jharkhand.

Sub: AICTE approval to CAMBRIDGE TRUST OF INDIA, P.O. TATISILWAI, DIST. RANCHI - 835 103, JHARKHAND for establishment of CAMBRIDGE INSTITUTE OF TECHNOLOGY, P.O. TATISILWAI, DIST. RANCHI-835 103, JHARKHAND.
Sir,

I am directed to state that based on the consultations with the concerned State Govt., the concerned affiliating body and on recommendations of the Regional Committee, the Expert Committee constituted by the Council and as per the provisions of AICTE Act and Regulations, the All India Council for Technical Education (AICTE), is pleased to accord approval to CAMBRIDGE TRUST OF INDIA, P.O. TATISILWAI, DIST. RANCHI - 835 103, JHARKHAND for establishment of CAMBRIDGE INSTITUTE OF TECHNOLOGY, P.O. TATISILWAI, DIST. RANCHI - 835 103, JHARKHAND for the academic year 2001-2002, for course(s) and intake as given below with specific condition that admission shall be made through the Central Counseling by the Government of JHARKHAND only. This approval is valid only for the academic years 2001-2002 and cannot be extended for the next year 2002-2003. In the event the establishment of the institutions having not been operationalised, this approval is not valid unless AICTE specifically revalidates.

| COURSE(S) | INTAKE | LEVEL | PERIOD OF APPROVAL |
|---------------------------|--------|---------------------|--------------------|
| COMPUTER SCIENCE & ENGG. | 45 | Degree (4 YEARS) | 2001-02 |
| ELECTRONICS & COMM. ENGG. | 45 | | |
| CIVIL ENGG. | 45 | | |
| MECHANICAL ENGG. | 45 | | |
| TOTAL | 180 | | |

This approval has been accorded subject to fulfillment of general conditions and as per the Norms and Standards of the AICTE, and also specific conditions given at annexure-I.

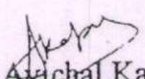
The attention of the management is drawn to the fact that the approval given now is only for one academic session before the end of which an expert committee shall visit to assess if the norms and standards as stipulated by AICTE are fulfilled, and only then will the continuation or otherwise shall be intimated.

The admission will be made in accordance with Regulations notified by the AICTE vide GSR 476(E) dated 20.05.1994 based on the Hon'ble Supreme Court Judgement dated 04.02.1993 with regard to WP(C) No. 607 of 1992 in the case of Unni Krishnan JP and other etc. V/s. State Government of Andhra Pradesh and others etc.

**CAMBRIDGE INSTITUTE OF TECHNOLOGY,
P.O. TATISILWAI, DIST.
RANCHI - 835 103,
JHARKHAND**

SPECIFIC CONDITIONS :

1. The faculty should be appointed by a duly constituted selection committee as per AICTE norms including pay scales.
2. Governing body to be reconstituted at the earliest.
3. Library should be improved by adding technical periodicals and national and international journals.
4. Internet facilities should be added.
5. Canteen facilities, transport facilities, medical facilities and temporary facilities of hostels should be provided.
6. Finishing and furnishing of building should be completed.
7. Professor level faculty should be appointed to head each approved department.


(Sh. Avichal Kapoor)
Asst. Director (E&T)

19. Accounted audited statement for the last three years :

CAMBRIDGE INSTITUTE OF TECHNOLOGY
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2019

| PARTICULARS | SCH NO | AMOUNT |
|---|--------|---------------------|
| (A) INCOME | | |
| DIRECT INCOMES | 11 | 9,29,46,054 |
| INDIRECT INCOMES | 12 | 2,75,33,193 |
| TOTAL (A) | | 12,04,79,247 |
| (B) EXPENDITURE | | |
| INDIRECT EXPENSES | 13 | 10,10,46,461 |
| TOTAL (B) | | 10,10,46,461 |
| NET PROFIT/(LOSS) BEFORE DEPRECIATION AND TAX | | 1,94,32,786 |
| DEPRECIATION | | 1,48,31,809 |
| NET PROFIT/(LOSS) AFTER DEPRECIATION | | 46,00,977 |
| NET PROFIT/(LOSS) CARRIED TO BALANCE SHEET | | 46,00,977 |

Schedules 1 to 14 form an integral part of accounts

In terms of our attached report of even date

For CAMBRIDGE INSTITUTE OF
TECHNOLOGY

For K PANDEYA AND CO

CHARTERED ACCOUNTANTS

Janki Devi
JANKI DEVI
(CHAIRPERSON)
Chairperson
Cambridge Trust of India
Tatisilwai, Ranchi
Place : RANCHI
Date : 24/09/2019

Avisekh Singh
AVISEKH SINGH
(SECRETARY)

Secretary
Cambridge Trust of India
Tatisilwai, Ranchi

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN : 00001356



**CAMBRIDGE INSTITUTE OF TECHNOLOGY
BALANCE SHEET AS AT 31ST MARCH, 2019**

| PARTICULARS | SCH NO | AMOUNT |
|-----------------------------|--------|---------------------|
| SOURCES OF FUNDS | | |
| CAPITAL | 1 | 11,30,68,228 |
| SECURED LOANS | 2 | 98,99,128 |
| UNSECURED LOANS | 3 | 9,48,001 |
| CURRENT LIABILITIES | 4 | 18,78,59,130 |
| TOTAL | | 31,17,74,487 |
| APPLICATION OF FUNDS | | |
| FIXED ASSETS | 5 | 10,59,09,646 |
| INVESTMENTS | 6 | 14,49,56,806 |
| SUNDRY DEBTORS | 7 | 67,83,086 |
| CASH AND BANK | 8 | 41,47,063 |
| OTHER CURRENT ASSETS | 9 | 50,09,276 |
| LOANS AND ADVANCES (ASSETS) | 10 | 4,49,68,610 |
| TOTAL | | 31,17,74,487 |

Schedules 1 to 14 form an integral part of accounts

For CAMBRIDGE INSTITUTE OF
TECHNOLOGY

Janki Devi
JANKI DEVI
(CHAIRPERSON)
Chairperson
Cambridge Trust of India
Tatisilwai, Ranchi
Place : RANCHI
Date : 24/09/2019

Avisekh Singh
AVISEKH SINGH
(SECRETARY)
Secretary
Cambridge Trust of India
Tatisilwai, Ranchi

In terms of our attached report of even date

For K PANDEYA AND CO
CHARTERED ACCOUNTANTS

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN : 00001356



**CAMBRIDGE INSTITUTE OF TECHNOLOGY
BALANCE SHEET AS AT 31ST MARCH, 2020**

| PARTICULARS | SCH NO | AMOUNT |
|-----------------------------|--------|---------------------|
| SOURCES OF FUNDS | | |
| CAPITAL | 1 | 13,33,55,049 |
| SECURED LOANS | 2 | 66,99,128 |
| UNSECURED LOANS | 3 | 7,98,001 |
| CURRENT LIABILITIES | 4 | 16,80,96,657 |
| TOTAL | | 30,89,48,835 |
| APPLICATION OF FUNDS | | |
| FIXED ASSETS | 5 | 9,58,86,123 |
| INVESTMENTS | 6 | 14,49,56,806 |
| SUNDRY DEBTORS | 7 | 93,91,533 |
| CASH AND BANK | 8 | 63,67,617 |
| OTHER CURRENT ASSETS | 9 | 61,32,388 |
| LOANS AND ADVANCES (ASSETS) | 10 | 4,62,14,368 |
| TOTAL | | 30,89,48,835 |

Schedules 1 to 14 form an integral part of accounts

For CAMBRIDGE INSTITUTE OF TECHNOLOGY

Janki Devi

JANKI DEVI
(CHAIRPERSON)

Chairperson
Cambridge Institute of Technology
Tatisilwai, Ranchi
Place : RANCHI
Date : 14/01/2021

Avisekh Singh

AVISEKH SINGH
(SECRETARY)

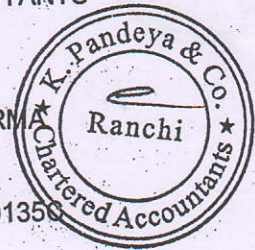
Secretary
Cambridge Institute of Technology
Tatisilwai, Ranchi

In terms of our attached report of even date

For K PANDEYA AND CO

CHARTERED ACCOUNTANTS

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN:- 0000135C : 0000135C



CAMBRIDGE INSTITUTE OF TECHNOLOGY
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2020

| PARTICULARS | SCH NO | AMOUNT |
|---|--------|--------------|
| (A) INCOME | 11 | 9,66,07,943 |
| DIRECT INCOMES | 12 | 2,63,94,535 |
| INDIRECT INCOMES | | 12,30,02,478 |
| TOTAL (A) | | |
| (B) EXPENDITURE | 13 | 8,87,81,767 |
| INDIRECT EXPENSES | | 8,87,81,767 |
| TOTAL (B) | | |
| NET PROFIT/(LOSS) BEFORE DEPRECIATION AND TAX | | 3,42,20,711 |
| DEPRECIATION | | 1,39,33,890 |
| NET PROFIT/(LOSS) AFTER DEPRECIATION | | 2,02,86,821 |
| NET PROFIT/(LOSS) CARRIED TO BALANCE SHEET | | 2,02,86,821 |

Schedules 1 to 14 form an integral part of accounts

For CAMBRIDGE INSTITUTE OF TECHNOLOGY

Janki Devi

JANKI DEVI
(CHAIRPERSON)

Chairperson

Cambridge Institute of Technology
Tatisilwai, Ranchi

Place : RANCHI
Date : 14/01/2021

Avisekh Singh
AVISEKH SINGH
(SECRETARY)

Secretary

Cambridge Institute of Technology
Tatisilwai, Ranchi

In terms of our attached report of even date

For K PANDEYA AND CO

CHARTERED ACCOUNTANTS

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN:- 0000135C : 0000135C



**CAMBRIDGE INSTITUTE OF TECHNOLOGY
BALANCE SHEET AS AT 31ST MARCH, 2021**

| PARTICULARS | SCH NO | AMOUNT |
|-----------------------------|--------|---------------------|
| SOURCES OF FUNDS | | |
| CAPITAL | 1 | 13,60,06,734 |
| UNSECURED LOANS | 2 | 7,98,001 |
| CURRENT LIABILITIES | 3 | 20,12,07,728 |
| PROVISIONS | | 6,08,851 |
| TOTAL | | 33,86,21,314 |
| APPLICATION OF FUNDS | | |
| FIXED ASSETS | 4 | 8,44,69,922 |
| INVESTMENTS | 5 | 14,49,56,806 |
| SUNDRY DEBTORS | 6 | 4,61,92,726 |
| CASH AND BANK | 7 | 68,57,883 |
| OTHER CURRENT ASSETS | 8 | 54,98,997 |
| LOANS AND ADVANCES (ASSETS) | 9 | 5,06,44,980 |
| TOTAL | | 33,86,21,314 |

Schedules 1 to 13 form an integral part of accounts

For CAMBRIDGE INSTITUTE OF
TECHNOLOGY

Janki Devi
JANKI DEVI
(CHAIRPERSON)

Chairperson
Cambridge Institute of Technology
Tatisilwai, Ranchi
Place : RANCHI
Date : 25/01/2022

Avisekh Singh
AVISEKH SINGH
(SECRETARY)

Secretary

Cambridge Institute of Technology
Tatisilwai, Ranchi

In terms of our attached report of even date

For K PANDEYA AND CO

CHARTERED ACCOUNTANTS

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN:- 0000135C : 0000135C



CAMBRIDGE INSTITUTE OF TECHNOLOGY
INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDING ON 31ST MARCH, 2021

| PARTICULARS | SCH NO | AMOUNT |
|---|--------|--------------------|
| (A) INCOME | 10 | 8,36,11,529 |
| DIRECT INCOMES | 11 | 8,59,752 |
| INDIRECT INCOMES | | 8,44,71,281 |
| TOTAL (A) | | |
| (B) EXPENDITURE | 12 | 7,00,72,159 |
| INDIRECT EXPENSES | | 7,00,72,159 |
| TOTAL (B) | | |
| NET PROFIT/(LOSS) BEFORE DEPRECIATION AND TAX | | 1,43,99,122 |
| DEPRECIATION | | 1,16,26,426 |
| NET PROFIT/(LOSS) AFTER DEPRECIATION | | 27,72,696 |
| NET PROFIT/(LOSS) CARRIED TO BALANCE SHEET | | 27,72,696 |

Schedules 1 to 13 form an integral part of accounts

For CAMBRIDGE INSTITUTE OF TECHNOLOGY

Janki Devi
JANKI DEVI
(CHAIRPERSON)

Chairperson

Cambridge Institute of Technology Tatisilwai, Ranchi

Place : RANCHI
Date : 25/01/2022

Avisekh Singh
AVISEKH SINGH
(SECRETARY)

Secretary

Cambridge Institute of Technology Tatisilwai, Ranchi

In terms of our attached report of even date

For K PANDEYA AND CO

CHARTERED ACCOUNTANTS

Manjeet Kumar Verma
MANJEET KUMAR VERMA
(PARTNER)
M. NO. : 075926
FRN:- 0000135C : 0000135C





CAMBRIDGE INSTITUTE OF TECHNOLOGY

(Run and Managed by Cambridge Trust of India)

(APPROVED BY AICTE NEW DELHI, GOVT. OF JHARKHAND
AND AFFILIATED TO JHARKHAND UNIVERSITY OF TECHNOLOGY (JUT), RANCHI)
An ISO 9001 : 2008 Certified Institution

Ref. No. CITCR/P/104/22

Date : 25/02/2022

सेवा में,

डॉ० अरुण कुमार,
निदेशक (तकनीकी शिक्षा),
उच्च एवं तकनीकी शिक्षा विभाग,
(तकनीकी शिक्षा निदेशालय),
झारखण्ड सरकार, तृतीय तल, योजना भवन,
नेपाल हाऊस कैम्पस, डोरण्डा, राँची-834002 (झारखण्ड)।

विषय: झारखण्ड संयुक्त प्रवेश प्रतियोगिता परीक्षा पर्वद के साक्षात्कारोपरांत अभियंत्रण के शेष रिक्त सीटों पर नामांकित छात्रों (शैक्षणिक वर्ष 2021-22, सत्र 2021-25) की सूची उपलब्ध कराने के संबंध में।

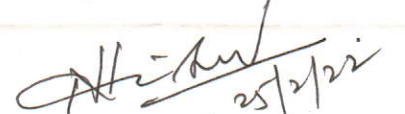
प्रसंग: आपका प्रत्रांक-DTEsec1/JCECEB-counseling-3/2020/HTESD-192 / राँची, दिनांक-14.02.2022 के संबंध में।

महाशय,

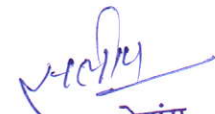
उपर्युक्त विषय एवं प्रासंगिक पत्र के आलोक में विभागीय प्रतिनिधि के संयुक्त हस्ताक्षर के साथ नामांकित छात्रों की सूची आपके सूचनार्थ एवं अग्रेतर कार्यवाही हेतु उपलब्ध कराई जा रही है।

सधन्यवाद!

विश्वासभाजन


(प्राचार्य)

अनु०- यथोक्त विषयक नामांकित छात्रों की सूची।


निदेशक कोषांग
उच्च एवं तकनीकी शिक्षा विभाग
(तकनीकी शिक्षा निदेशालय)
दिनांक 25/02/2022
झारखण्ड, राँची

Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Branch: CIVIL
Approved Intake as per AICTE Approval letter for (2021-22) : (120)
Academic Year: 2021-22 (Session- 2021-25)
Admission of 1st Semester

| Sl. No. | Name of Candidate | Date of Birth | Category | Mode of Admission | | | | Type of Seat | | | Remarks |
|---------|-------------------|---------------|----------|------------------------------|-------------------------------|-------------------------------|-------------|--------------|-----|-----|---------|
| | | | | JCECEB Counseling | | Open Counseling | | Regular | TFW | EWS | |
| | | | | Roll /JCECEB Application No. | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | 10+2 (PCM)% | | | | |
| | | | | | 5 | 6 | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | SUMIT KUMAR VERMA | 8-Aug-2003 | BC-II | 801038 | 2040 | | 76.66 | Regular | TFW | | |
| 2 | ANAND KUMAR | 2-Oct-2002 | BC-I | 803302 | 1420 | | 67.66 | Regular | TFW | | |
| 3 | RITIK GUPTA | 12-Nov-2001 | GEN | 801599 | 1819 | | 61.33 | Regular | TFW | | |
| 4 | KHUSHBOO KUMARI | 17-Feb-2004 | ST | 800476 | 2113 | | 60.33 | Regular | | | |

Signature of Departmental/Representative :
Name of Department Representative :
Ayadhyo Kumar

Signature of Principal/Director
with seal of Institution
Cambridge Institute of Technology
Ranchi
835103

| | | | | | | | | | | | | | | |
|----|------------------------|-------------|-------|--|--|--|--|--|--|-------|---------|--|--|--|
| 1 | DIVYANSHU KUMAR | 24-Jan-2003 | GEN | | | | | | | 85.66 | Regular | | | |
| 2 | AADARSH KUMAR SUMAN | 10-Sep-2004 | GEN | | | | | | | 85.33 | Regular | | | |
| 3 | KUMAR HARSHIT | 17-Dec-2002 | GEN | | | | | | | 82 | Regular | | | |
| 4 | UTPAL PRASAD | 21-Dec-2003 | BC-II | | | | | | | 80.33 | Regular | | | |
| 5 | NITIN TOPPO | 15-Mar-2003 | ST | | | | | | | 78.66 | Regular | | | |
| 6 | DEEPAK ORAON | 10-Nov-2003 | ST | | | | | | | 75.66 | Regular | | | |
| 7 | KRISHNA KUMAR NAG | 25-Aug-2004 | BC-I | | | | | | | 74.66 | Regular | | | |
| 8 | NIRANJAN KUMAR | 1-Jan-2004 | BC-I | | | | | | | 74.66 | Regular | | | |
| 9 | JYOTISH KANDULNA | 5-Sep-2003 | ST | | | | | | | 74.66 | Regular | | | |
| 10 | RAHUL KUMAR MAHTO | 16-Feb-2004 | BC-I | | | | | | | 74.33 | Regular | | | |
| 11 | MANISH KUMAR | 4-Jun-2002 | SC | | | | | | | 74 | Regular | | | |
| 12 | CHANCHAL KUMAR | 19-Sep-2003 | GEN | | | | | | | 74 | Regular | | | |
| 13 | ROHIT YADAV | 1-Jan-2004 | BC-II | | | | | | | 73.66 | Regular | | | |



Signature of Principal/Director
with seal of Institution

Signature of Departmental Representative :
Name of Department Representative :
Ajaykumar Kumar

| | | | | | | | | | | | | |
|----|-----------------------|-------------|-------|--|--|--|--|--|-------|---------|--|--|
| 14 | VIKASH ORAON | 5-Jan-2000 | ST | | | | | | 73 | Regular | | |
| 15 | ADITYA SINGH | 15-Dec-2003 | GEN | | | | | | 73 | Regular | | |
| 16 | BINOD MAHTO | 24-Jan-2002 | BC-I | | | | | | 72.33 | Regular | | |
| 17 | NITISH KUMAR | 3-May-2003 | BC-I | | | | | | 72 | Regular | | |
| 18 | AJAD HUSSAIN | 8-Feb-2002 | BC-I | | | | | | 71.66 | Regular | | |
| 19 | MANJAY KUMAR YADAV | 10-Nov-2002 | GEN | | | | | | 70.66 | Regular | | |
| 20 | HARSH RAJ | 31-Dec-2003 | BC-II | | | | | | 70.33 | Regular | | |
| 21 | BIKASH ORAON | 31-Jan-2004 | ST | | | | | | 70 | Regular | | |
| 22 | MANISH KUMAR MAHTO | 7-Feb-2004 | BC-I | | | | | | 69 | Regular | | |
| 23 | AWDHESH KUMAR | 13-Dec-2000 | ST | | | | | | 69 | Regular | | |
| 24 | ANSHU RAJ | 8-Dec-2004 | BC-I | | | | | | 68 | Regular | | |
| 25 | VINAY KUMAR MAHATO | 19-Jun-2002 | BC-I | | | | | | 67.33 | Regular | | |



Signature of Principal/Director
with seal of Institution


Signature of Departmental/Representative :
Name of Department Representative :

| | | | | | | | | | | | | |
|----|---------------------|-------------|-------|--|--|--|--|--|-------|---------|--|--|
| 26 | JAMAL MUSTAFA | 30-Jan-2002 | BC-I | | | | | | 67.33 | Regular | | |
| 27 | JAI KUMAR MAHTO | 15-May-2003 | BC-I | | | | | | 67.33 | Regular | | |
| 28 | OM KUMAR | 2-Mar-2004 | SC | | | | | | 67 | Regular | | |
| 29 | HRITIK ROSHAN TIGGA | 19-Jun-2002 | ST | | | | | | 66 | Regular | | |
| 30 | LALIT MAHTO | 9-Mar-2004 | BC-I | | | | | | 65.66 | Regular | | |
| 31 | PAWAN KUMAR | 15-May-2003 | BC-II | | | | | | 65.66 | Regular | | |
| 32 | ROHIT BHAGAT | 20-Jun-2003 | ST | | | | | | 63.33 | Regular | | |
| 33 | AYUSH RANJAN | 19-Nov-2003 | BC-II | | | | | | 61 | Regular | | |
| 34 | SAKLEN HASMI | 16-Mar-2003 | BC-I | | | | | | 60 | Regular | | |
| 35 | NISHANT KUMAR | 11-Mar-2004 | BC-II | | | | | | 60 | Regular | | |
| 36 | ABHISHEK KUMAR | 20-Jul-2003 | ST | | | | | | 59.66 | Regular | | |
| 37 | ARYAN RANJAN SINGH | 25-Aug-2002 | GEN | | | | | | 59 | Regular | | |

Signature of Departmental/Representative :
 Name of Department Representative :

Signature of Principal/Director 835103
 with seal of Institution

| | | | | | | | | | | | | | |
|----|---------------------------|-------------|-------|--|--|--|--|--|-------|---------|--|--|--|
| 38 | ADITYA DHANRAJ | 4-Mar-2003 | BC-II | | | | | | 59 | Regular | | | |
| 39 | RAHUL RAJ | 4-Mar-2004 | BC-I | | | | | | 58.33 | Regular | | | |
| 40 | TUSHAR KUMAR | 11-Jan-2002 | BC-I | | | | | | 57.66 | Regular | | | |
| 41 | SONU GUPTA | 16-Jun-2004 | BC-I | | | | | | 57.33 | Regular | | | |
| 42 | ROHIT KUMAR | 4-Sep-2000 | BC-II | | | | | | 57 | Regular | | | |
| 43 | MD.VASIM AKRAM | 12-Oct-2000 | GEN | | | | | | 56.66 | Regular | | | |
| 44 | SUMAN KUMAR | 24-Oct-2003 | SC | | | | | | 55.66 | Regular | | | |
| 45 | ASHUTOSH KUMAR | 23-Jan-2001 | ST | | | | | | 55.33 | Regular | | | |
| 46 | AYUSH KUMAR | 20-Nov-2002 | GEN | | | | | | 53.33 | Regular | | | |
| 47 | VIKAS MINZ | 12-Jun-1999 | ST | | | | | | 52 | Regular | | | |
| 48 | YASH KUMAR | 15-Dec-2002 | BC-I | | | | | | 49.33 | Regular | | | |
| 49 | RISHIKESH KUMAR PASWAN | 12-Dec-2002 | SC | | | | | | 48.33 | Regular | | | |
| 50 | BHUWAN TUDU | 28-Sep-2001 | ST | | | | | | 48 | Regular | | | |


 Signature of Departmental/Representative :
 Name of Department Representative :


 Signature of Principal/Director
 with seal of Institution



| | | | | | | | | | | | | | |
|----|---------------------|-------------|---------------------|--|--|--|--|---|-------|---------|--|--|--|
| 51 | SACHIN PAL | 11-Nov-2002 | BC-I | | | | | | 48 | Regular | | | |
| 52 | VICKEY TOPPO | 8-Feb-2002 | ST | | | | | | 47.33 | Regular | | | |
| 53 | ROHIT KUMAR RAY | 6-Apr-2001 | BC-II | | | | | | 45.66 | Regular | | | |
| 54 | ABHISHEK UJWAL TIRU | 28-Apr-2003 | ST | | | | | | 44.44 | Regular | | | |
| 55 | AJIT KUMAR RAM | 2-May-2001 | BC-I | | | | | | 44.33 | Regular | | | |
| 56 | MUKESH KUMAR SHARMA | 10-Apr-2002 | BC-I | | | | | | 44 | Regular | | | |
| 57 | PRABHAT EKKA | 8-Jan-2002 | ST | | | | | | 43 | Regular | | | |
| | | | Total: | | | | | 4 | 57 | | | | |
| | | | Grand Total: | | | | | | 61 | | | | |

Signature of Departmental/Representative :

Name of Department Representative :

Signature of Departmental/Representative
Signature of Department Representative

Signature of Principal/Director
with seal of Institution



Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Branch: CSE

Academic Year: 2021-22 (Session 2021-25)

Admission of 1st Semester


Approved Intake as per AICTE Approval letter for (2021-22) : (90)


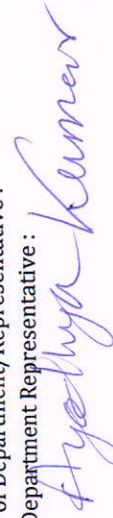
| Sl. No. | Name of Candidate | Date of Birth | Category | JCECEB Counseling | | | Open Counseling | | Type of Seat | | | Remarks |
|---------|--------------------|---------------|----------|------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------|--------------|-----|-----|---------|
| | | | | Roll /JCECEB Application No. | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | 10+2 (PCM)% | Regular | TFW | EWS | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | AMIT KUMAR | 28-Feb-2004 | GEN | 210310826879 | 2280 | | 62.66 | Regular | TFW | | | |
| 2 | RISHI KUMAR | 13-Jan-2003 | BC-I | 210310774281 | 2355 | | 53.33 | Regular | TFW | | | |
| 3 | GAUTAM PANDIT | 13-May-2002 | BC-I | 2147483647 | 2083 | | 52 | Regular | TFW | | | |
| 4 | PREM SAGAR | 5-Jun-2004 | BC-II | 210330089694 | 2239 | | 78 | Regular | | | | |
| 5 | ROSHAN RANJAN | 10-Nov-2003 | BC-II | 210310247117 | 1205 | | 77 | Regular | | | | |
| 6 | PREM KUMAR GUPTA | 6-Sep-2004 | BC-I | 210340047762 | 2359 | | 71 | Regular | | | | |
| 7 | RAJ KUMAR MAHATO | 29-Aug-2002 | BC-I | 210310801232 | 2310 | | 57 | Regular | | | | |
| 8 | MD.SHAHWAZ SHAIKH | 10-Oct-2002 | BC-I | 210310488858 | 1529 | | 56 | Regular | | | | |
| 9 | SACHIN KUMAR SINHA | 3-Sep-2003 | BC-I | 210330081143 | 2182 | | 55.33 | Regular | | | | |

Signature of Principal/Director
with seal of Institution

Signature of Department Representative :
Name of Department Representative :
Ayodhya Kumar


| | | | | | | | | | | | | |
|----|-------------------------------|-------------|------|--|--|--|--|--|-------|---------|--|--|
| 1 | PRADEEP KUMAR | 20-Jul-2004 | SC | | | | | | 91 | Regular | | |
| 2 | PANKAJ KUMAR | 28-Jul-2004 | BC-I | | | | | | 83.33 | Regular | | |
| 3 | RADHA RANI MAHTO | 4-Sep-2002 | GEN | | | | | | 80.30 | Regular | | |
| 4 | ANISH VERMA | 2-Oct-2003 | GEN | | | | | | 80 | Regular | | |
| 5 | MANOJ KUMAR | 8-Jul-2002 | GEN | | | | | | 77.66 | Regular | | |
| 6 | RITIKA SINGH | 15-Jul-2003 | GEN | | | | | | 77.33 | Regular | | |
| 7 | ANKIT KUMAR | 19-Jul-2004 | GEN | | | | | | 76.66 | Regular | | |
| 8 | AMIT KUMAR BHARTI | 12-Apr-2002 | SC | | | | | | 76.33 | Regular | | |
| 9 | RAHUL RANJAN | 2-Apr-2003 | GEN | | | | | | 76 | Regular | | |
| 10 | NITESH KUMAR | 10-Dec-2004 | BC-I | | | | | | 75.33 | Regular | | |
| 11 | NEHA VERMA | 13-Apr-2001 | BC-I | | | | | | 75.33 | Regular | | |
| 12 | DHIRAJ KUMAR | 10-May-2003 | SC | | | | | | 75.33 | Regular | | |
| 13 | SONAM KUMARI | 25-Jun-2003 | BC-I | | | | | | 75 | Regular | | |
| 14 | TAMANNA PARWEEN | 30-Nov-2002 | BC-I | | | | | | 74.66 | Regular | | |
| 15 | YASHIKA KUMARI VISHWAKARMA | 29-Jan-2003 | BC-I | | | | | | 74.66 | Regular | | |
| 16 | GAUTAM KUMAR | 18-Nov-2001 | BC-I | | | | | | 74.33 | Regular | | |
| 17 | OM SHANKAR | 6-Feb-2003 | GEN | | | | | | 74.33 | Regular | | |
| 18 | KUNAL RANJAN | 11-Jun-2003 | SC | | | | | | 74 | Regular | | |
| 19 | RAVI KUMAR | 3-Mar-2003 | BC-I | | | | | | 74 | Regular | | |


 Signature of Principal/Director
 with seal of Institution


Signature of Department/Representative : 
 Name of Department Representative : 

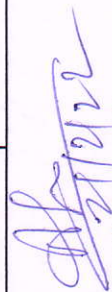
| | | | | | | | | | | | | | |
|----|-------------------------|-------------|-------|--|--|--|--|--|--|-------|---------|--|--|
| 20 | MOUMITA KUMARI NAG | 1-Feb-2003 | BC-I | | | | | | | 74 | Regular | | |
| 21 | BIMAL KUMAR MAHTO | 25-Oct-2003 | BC-I | | | | | | | 74.00 | Regular | | |
| 22 | B. SESHANK | 31-Mar-2002 | GEN | | | | | | | 73 | Regular | | |
| 23 | SHIVAM KUMAR | 2-Jan-2004 | GEN | | | | | | | 71.66 | Regular | | |
| 24 | DURGESH NANDANI | 1-Nov-2003 | GEN | | | | | | | 70 | Regular | | |
| 25 | ABHISHEK KUMAR SINHA | 28-Jan-1999 | GEN | | | | | | | 70 | Regular | | |
| 26 | MOHAMMAD FAIZ | 20-Sep-2002 | BC-II | | | | | | | 69.66 | Regular | | |
| 27 | BAJRANGI BHAGAT | 1-Jan-2003 | GEN | | | | | | | 69.33 | Regular | | |
| 28 | MD JUNAID AHMAD | 27-Mar-2004 | BC-I | | | | | | | 69.33 | Regular | | |
| 29 | SHISH KUMAR | 24-May-2002 | BC-I | | | | | | | 68.66 | Regular | | |
| 30 | SHIVAM KUMAR | 3-Mar-2004 | GEN | | | | | | | 68.33 | Regular | | |
| 31 | ROHIT RAJ | 17-Feb-2005 | GEN | | | | | | | 68.33 | Regular | | |
| 32 | RITESH KUMAR | 12-Feb-2001 | BC-II | | | | | | | 67.66 | Regular | | |
| 33 | ISHWAR MAHTO | 2-Jun-2002 | BC-I | | | | | | | 67 | Regular | | |
| 34 | ABHISHEK KUMAR SAHU | 28-Feb-2004 | BC-II | | | | | | | 67 | Regular | | |
| 35 | MAHBUB ANSARI | 12-Dec-2002 | BC-I | | | | | | | 67.66 | Regular | | |
| 36 | KAMAL KISHOR | 2-Feb-2004 | GEN | | | | | | | 67.66 | Regular | | |


 Signature of Principal/Director
 with seal of Institution
 BANCHI
 836183
 TATISWARI


 Signature of Department Representative :
 Name of Department Representative :
 Ayazhyr Kumar

| | | | | | | | | | | | | | |
|----|--------------------------|-------------|-------|--|--|--|--|--|--|-------|---------|--|--|
| 37 | UPENDRA KUMAR | 1-Mar-2002 | GEN | | | | | | | 67.33 | Regular | | |
| 38 | HEMANGI PRIYA | 22-May-2002 | GEN | | | | | | | 67.33 | Regular | | |
| 39 | RAHUL GAGRAI | 25-Jul-2003 | ST | | | | | | | 67.33 | Regular | | |
| 40 | UMESH KUMAR RAI | 5-Feb-2000 | GEN | | | | | | | 66.66 | Regular | | |
| 41 | ABHAY KUMAR GUPTA | 11-Feb-2004 | BC-I | | | | | | | 66.33 | Regular | | |
| 42 | HIMANSHU DAS | 24-Mar-2004 | BC-II | | | | | | | 66.33 | Regular | | |
| 43 | SHASHANK SHEKHER | 15-Dec-2003 | GEN | | | | | | | 66.33 | Regular | | |
| 44 | SONAL JHA | 20-Oct-2002 | GEN | | | | | | | 66 | Regular | | |
| 45 | VIRENDRA KUMAR | 12-Mar-2004 | BC-II | | | | | | | 66 | Regular | | |
| 46 | MD SHAHJAMAN | 28-Jul-2003 | BC-I | | | | | | | 65 | Regular | | |
| 47 | NILESH KUMAR | 12-Sep-2001 | SC | | | | | | | 65 | Regular | | |
| 48 | SURAJ KUMAR SHARMA | 27-Sep-2002 | BC-I | | | | | | | 64.33 | Regular | | |
| 49 | SHRUTI AGARWAL | 19-May-2002 | GEN | | | | | | | 64.3 | Regular | | |
| 50 | OM PRAKASH TIWARI | 8-Jul-2002 | GEN | | | | | | | 63.66 | Regular | | |
| 51 | ABHISHEK KUMAR PANDEY | 9-Oct-2003 | GEN | | | | | | | 63.33 | Regular | | |
| 52 | MD SHAHIL | 2-Jul-2002 | GEN | | | | | | | 63.33 | Regular | | |
| 53 | KUMAR SAKET | 12-Nov-2004 | GEN | | | | | | | 62 | Regular | | |
| 54 | SAQUIB FIRDOUS | 10-Aug-2002 | GEN | | | | | | | 62 | Regular | | |
| 55 | HIMANSHU KUMAR | 26-Feb-2005 | GEN | | | | | | | 61 | Regular | | |
| 56 | LAL SUSHANT NATH SHAHDEO | 12-Jan-2003 | GEN | | | | | | | 61.66 | Regular | | |
| 57 | SONU KUMAR MAHTO | 6-May-2004 | BC-I | | | | | | | 61.66 | Regular | | |

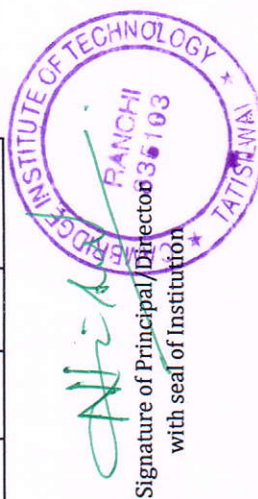

 Signature of Principal/Director
 with seal of Institution


 Signature of Department Representative :
 Name of Department Representative :

| | | | | | | | | | | | | |
|----|----------------------|-------------|-------|--|--|--|--|--|-------|---------|--|--|
| 58 | ADNAN FAROQUE | 16-Dec-2003 | BC-II | | | | | | 61.33 | Regular | | |
| 59 | MUNNA KUMAR | 3-Jul-2003 | BC-I | | | | | | 61 | Regular | | |
| 60 | FARZAN MANZER | 11-Sep-2003 | BC-II | | | | | | 60.66 | Regular | | |
| 61 | VIKASH KUMAR MAHATO | 10-Apr-1999 | GEN | | | | | | 59.66 | Regular | | |
| 62 | HIMANSHU KUMAR | 12-Aug-2002 | GEN | | | | | | 59 | Regular | | |
| 63 | SANA TUFAIL | 13-May-2003 | GEN | | | | | | 58.66 | Regular | | |
| 64 | RAJ KISHOR PANDIT | 26-Jun-2002 | BC-I | | | | | | 57.66 | Regular | | |
| 65 | MAHIMA TIWARI | 5-Dec-2002 | GEN | | | | | | 57.33 | Regular | | |
| 66 | ANUPAM KUMAR GOSWAMI | 5-Dec-2001 | GEN | | | | | | 57 | Regular | | |
| 67 | WASI AHMAD | 15-Mar-2003 | GEN | | | | | | 57 | Regular | | |
| 68 | MOHAMMAD DANISH | 5-Dec-2002 | GEN | | | | | | 56.66 | Regular | | |
| 69 | FAIZUL RAHMAN | 30-Nov-2003 | BC-II | | | | | | 56.33 | Regular | | |
| 70 | PRACHI KUMARI | 8-Apr-2002 | GEN | | | | | | 56.33 | Regular | | |
| 71 | DEEPAK KUMAR SAH | 26-Oct-2002 | BC-I | | | | | | 55 | Regular | | |
| 72 | MD SALMAN AHMAD | 15-Mar-2003 | BC-I | | | | | | 54 | Regular | | |
| 73 | BISHIKA SINHA | 26-Jan-2003 | BC-II | | | | | | 53.66 | Regular | | |
| 74 | MD. SHOEAB ANSARI | 6-Oct-2003 | BC-I | | | | | | 53.66 | Regular | | |

Signature of Department/Representative :
Name of Department Representative :

[Handwritten Signature]
[Handwritten Name: Syedhyar Kumar]



| | | | | | | | | | | | | |
|--------------|------------------|-------------|-------|--|--|--|---|-------|---------|--|--|--|
| 75 | VICKY KUMAR | 24-Dec-2004 | GEN | | | | | 52.66 | Regular | | | |
| 76 | ABHAY YADAV | 13-Apr-2003 | GEN | | | | | 52.66 | Regular | | | |
| 77 | ARUN RAJWAR | 3-Oct-2002 | SC | | | | | 52.66 | Regular | | | |
| 78 | RISHAV KUMAR | 18-Aug-2003 | BC-I | | | | | 52.33 | Regular | | | |
| 79 | MD IRSHAD ALI | 1-Jan-2004 | GEN | | | | | 51.66 | Regular | | | |
| 80 | RAJENDRA BHOCTA | 5-Dec-2004 | SC | | | | | 51.33 | Regular | | | |
| 81 | ARHAM EQBAL | 22-Jun-2002 | BC-I | | | | | 50 | Regular | | | |
| 82 | ASHISH KUMAR SAW | 12-Jan-2003 | BC-I | | | | | 49.33 | Regular | | | |
| 83 | MD SAMIR | 18-Jun-2002 | BC-II | | | | | 49 | | | | |
| 84 | NIRANJAN KUMAR | 26-Dec-1999 | ST | | | | | 45.33 | Regular | | | |
| Total: | | | | | | | 9 | 84 | | | | |
| Grand Total: | | | | | | | | 93 | | | | |

Signature of Department/Representative:
 Name of Department Representative:

Ayodhya Kumar


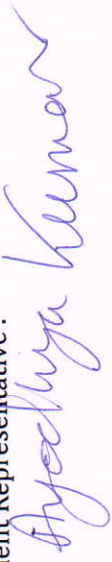
[Signature]
 Signature of Principal/Director
 with seal of Institution



Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Branch: ECE
 Approved Intake as per AICTE Approval letter for Academic Year: 2021-22(Session- 2021-25)
 Admission of 1st Semester (2021-22) : (30)

| Sl. No. | Name of Candidate | Date of Birth | Category | Mode of Admission | | | | Type of Seat | | | Remarks |
|--------------|-------------------|---------------|----------|------------------------------|-------------------------------|-------------------------------|-------------|--------------|-----|-----|---------|
| | | | | JCECEB Counseling | | Open Counseling | | Regular | TFW | EWS | |
| | | | | Roll /JCECEB Application No. | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | 10+2 (PCM)% | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | ABHISHEK RAWANI | 8-May-2002 | BC-I | | | | 73.33 | Regular | | | |
| 2 | ABHAY KUMAR RAI | 30-Jan-2003 | BC-I | | | | 72.66 | Regular | | | |
| 3 | SHARON SHAREEK | 22-Oct-2002 | GEN | | | | 70.66 | Regular | | | |
| 4 | ANKITA MOHARANA | 31-Aug-2003 | GEN | | | | 70.33 | Regular | | | |
| 5 | VINAY KUMAR MAHTO | 7-Apr-2003 | GEN | | | | 68.00 | Regular | | | |
| 6 | NIKITA KUMARI | 25-Jan-2005 | GEN | | | | 66.66 | Regular | | | |
| 7 | MD.FIROJ ALAM | 4-Nov-2003 | BC-II | | | | 57.66 | Regular | | | |
| 8 | HARSH KUMAR | 6-Nov-2002 | GEN | | | | 47.00 | Regular | | | |
| Total: | | | | | | | 8 | | | | |
| Grand Total: | | | | 8 | | | | | | | |

Signature of Departmental/Representative :
 Name of Department Representative :



Signature of Principal/Director
 with seal of Institution



| Sl. No. | Name of Candidate | Date of Birth | Category | Mode of Admission | | | | Type of Seat | | | Remarks | |
|---------|--------------------|---------------|--------------|------------------------------|-------------------------------|-------------------------------|-------------|--------------|-----|-----|---------|--|
| | | | | JCECEB Counseling | | Open Counseling | | Regular | TFW | EWS | | |
| | | | | Roll /JCECEB Application No. | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | 10+2 (PCM)% | | | | | |
| | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | AHMAD MAYUR KHAN | 27-Jul-2002 | GEN | | | | 80.00 | Regular | | | | |
| 2 | SHAQUIB ZAMA | 31-Aug-2003 | BC-I | | | | 79.33 | Regular | | | | |
| 3 | RANJAN KUMAR | 14-May-2000 | SC | | | | 69.00 | Regular | | | | |
| 4 | KUMAR NILESH | 2-May-2002 | GEN | | | | 68.33 | Regular | | | | |
| 5 | SANJAY KUMAR | 4-Jan-2004 | BC-I | | | | 64.66 | Regular | | | | |
| 6 | SANDEEP HEMBROM | 2-Feb-1999 | ST | | | | 64.33 | Regular | | | | |
| 7 | RABINDRANATH DAS | 14-Sep-2001 | SC | | | | 60.66 | Regular | | | | |
| 8 | MD ARBAZ HAIDER | 1-Jan-2004 | GEN | | | | 60.66 | Regular | | | | |
| 9 | AMAR DEEP KUMAR | 5-Jan-2004 | SC | | | | 60.33 | Regular | | | | |
| 10 | AJAY DHAN | 24-Apr-2002 | ST | | | | 55.33 | Regular | | | | |
| 11 | VIRENDRA YADAV | 24-Feb-2001 | BC-II | | | | 52.00 | Regular | | | | |
| 12 | PAWAN KUMAR MANDAL | 30-Mar-2004 | BC-II | | | | 50.00 | Regular | | | | |
| 13 | BIKRAM KUMAR DAS | 29-Jan-2001 | SC | | | | 46.00 | Regular | | | | |
| 14 | AMIT KUMAR | 24-Oct-2002 | BC-I | | | | 45.00 | Regular | | | | |
| | | | Total: | | | | 14 | | | | | |
| | | | Grand Total: | | | | | | | | 14 | |

CE INSTITUTE OF TE



Signature of Principal/Director
 with seal of Institution

Signature of Departmental/Representative :
 Name of Department Representative : *Shyobhaya Kumar*

Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Branch: Mechanical

Admission of 1st Semester

Academic Year: 2021-22 (Session- 2021-25)

Approved Intake as per AICTE Approval letter for

(2021-22): (90)

| Sl. No. | Name of Candidate | Date of Birth | Category | Mode of Admission | | | | Type of Seat | | | | Remarks |
|--------------|----------------------|---------------|----------|------------------------------|-------------------------------|-------------------------------|-------------|--------------|-----|-----|----|---------|
| | | | | JCECEB Counseling | | Open Counseling | | Regular | TFW | EWS | | |
| | | | | Roll /JCECEB Application No. | JCECEB Special Round CML Rank | JCECEB Special Round CML Rank | 10+2 (PCM)% | | | | | |
| | | | | | 5 | 6 | | | | | 7 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | ARVIND KUMAR | 23-Mar-2003 | BC-II | | | | 90.66 | Regular | | | | |
| 2 | AMAN SINKU | 26-May-2003 | ST | | | | 72.33 | Regular | | | | |
| 3 | ARBAAZ AMIN ANSARI | 4-Sep-2003 | GEN | | | | 71.66 | Regular | | | | |
| 4 | MANORANJAN KOIRI | 15-Jul-2002 | BC-II | | | | 71.00 | Regular | | | | |
| 5 | BISHNU MARANDI | 10-Jan-2002 | ST | | | | 70.33 | Regular | | | | |
| 6 | AMAR SINGH HEMBROM | 4-Jun-2003 | ST | | | | 70.33 | Regular | | | | |
| 7 | CHANDAN KUMAR | 3-Nov-2003 | BC -II | | | | 64.66 | Regular | | | | |
| 8 | PURSHOTTAM ORAON | 11-Jan-2002 | ST | | | | 64.00 | Regular | | | | |
| 9 | ROHIT KUMAR MAHTO | 7-Jul-2004 | BC-I | | | | 62.33 | Regular | | | | |
| 10 | DEVENDRA KUMAR SINGH | 14-Aug-2002 | GEN | | | | 56.66 | Regular | | | | |
| 11 | TABREZ ALAM | 15-Mar-2001 | BC-I | | | | 48.33 | Regular | | | | |
| Total: | | | | | | | 11 | | | | | |
| Grand Total: | | | | 11 | | | | | | | | |

Signature of Departmental/Representative :
 Name of Department Representative :
 Hyoethya Kumar

Signature of Principal/Director
 with seal of Institution
 CAMBRIDGE INSTITUTE OF TECHNOLOGY
 RANCHI
 835103



CAMBRIDGE INSTITUTE OF TECHNOLOGY

(Run and Managed by Cambridge Trust of India)

(APPROVED BY AICTE NEW DELHI, GOVT. OF JHARKHAND)

AND AFFILIATED TO JHARKHAND UNIVERSITY OF TECHNOLOGY (JUT), RANCHI)

An ISO 9001 : 2008 Certified Institution

Ref. No. CIT(R)/P/101/22

Date : 25/02/2022

सेवा में,

डॉ० अरुण कुमार,
निदेशक (तकनीकी शिक्षा),
उच्च एवं तकनीकी शिक्षा विभाग,
(तकनीकी शिक्षा निदेशालय),
झारखण्ड सरकार, तृतीय तल, योजना भवन,
नेपाल हाऊस कैम्पस, डोरण्डा, राँची-834002 (झारखण्ड)।

विषय: M.Tech (Civil Structural & Mechanical CAD/CAM) में कुल
नामांकित छात्रों (शैक्षणिक वर्ष 2021-22, सत्र 2021-23) की सूची
उपलब्ध कराने के संबंध में।

प्रसंग: विभागीय प्रत्रांक-DTEsec1/JCECEB-counseling-3/2020/HTESD-
192 / राँची, दिनांक-14.02.2022 के संबंध में।

महाशय,

उपर्युक्त विषय एवं प्रासंगिक पत्र के आलोक में विभागीय प्रतिनिधि के
संयुक्त हस्ताक्षर के साथ नामांकित छात्रों की सूची आपके सूचनार्थ एवं अग्रेतर
कार्यवाही हेतु उपलब्ध कराई जा रही है।

सधन्यवाद!

विश्वासभाजन

(Signature)
25/2/22
(प्राचार्य)

अनु०- यथोक्त विषयक नामांकित छात्रों की सूची।

(Signature)
निदेशक कोषांग
उच्च एवं तकनीकी शिक्षा विभाग
(तकनीकी शिक्षा निदेशालय)
दिनांक 25/2/2022
झारखण्ड, राँची

Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Admission of 1st Semester

Name of Programme : M.Tech(Structural)

Sanctioned Intake- (18)

| Sl. No. | Name of Candidate | Date of Birth | Category | B.Tech Marks (%) | Remarks |
|---------------|----------------------|---------------|----------|------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | RAMESH KUMAR GUPTA | 30-Mar-1993 | GEN | 77.20 | |
| 2 | ANIMESH KUMAR | 1-Mar-1993 | GEN | 77.1 | |
| 3 | ANURAG KUMAR | 18-Mar-1996 | GEN | 76.10 | |
| 4 | PRAVEEN KUMAR | 15-Apr-1996 | BC-II | 75.90 | |
| 5 | AVINASH CHANDRA JHA | 11-Sep-1971 | GEN | 75.31 | |
| 6 | ABHISHEK KUMAR | 1-Mar-1993 | GEN | 74.70 | |
| 7 | SANJEEV KUMAR SUMAN | 10-Oct-1998 | BC-II | 72.90 | |
| 8 | ADITYA RAJ | 20-Feb-2000 | BC-I | 70.60 | |
| 9 | RAMESH TUDU | 10-Feb-1992 | ST | 69.70 | |
| 10 | ROSHAN KUMAR SHARMA | 29-Jan-1993 | GEN | 67.90 | |
| 11 | SAURABH KUMAR | 10-Jun-1998 | GEN | 65.50 | |
| 12 | SALEH ABUL MOHEMAN | 5-Feb-1997 | BC-I | 64.10 | |
| 13 | MANISH KUMAR | 1-Jun-1994 | BC-II | 60.25 | |
| 14 | PRAVEEN KUMAR TIRKEY | 11-Jul-1970 | ST | 60.4 | |
| Total: | | | | 14 | |

Signature of Department/Representative :

Name of Department Representative :

Signature of Department Representative
Ayodhya Kumar

Signature of Principal/Director
 with seal of Institution



Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Admission of 1st Semester

Academic Year: 2020-21 (Session- 2020-21)

Name of Programme : M.Tech. CAD/CAM

Sanctioned Intake- (18)

| Sl. No. | Name of Candidate | Date of Birth | Category | B.Tech. marks(%) | Remarks |
|---------------|-------------------|---------------|----------|------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | AYUSH RAJ | 23-Jan-1992 | GEN | 75.60 | |
| 2 | PRATIBHA XESS | 18-Mar-2000 | ST | 71.47 | |
| 3 | VIJAY KUMAR | 16-Jun-1983 | GEN | 67.1 | |
| 4 | SANTOSH KUMAR SAH | 15-Jan-1989 | GEN | 66.4 | |
| 5 | ANURAG KUMAR | 27-Dec-1989 | GEN | 54.11 | |
| Total: | | | | 5 | |

Signature of Department/Representative :
 21/2/22

Name of Department Representative :

Ayodhya Kumar

Signature of Principal/Director
 with seal of Institution





CAMBRIDGE INSTITUTE OF TECHNOLOGY

(Run and Managed by Cambridge Trust of India)

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AND AFFILIATED TO JHARKHAND UNIVERSITY OF TECHNOLOGY (JUT), RANCHI)
An ISO 9001 : 2008 Certified Institution

Ref. No. CIT(R)/P/135/2022

Date : 08-03-2022

सेवा में,

डॉ० अरुण कुमार,
निदेशक (तकनीकी शिक्षा),
उच्च एवं तकनीकी शिक्षा विभाग,
(तकनीकी शिक्षा निदेशालय),
झारखण्ड सरकार, तृतीय तल, योजना भवन,
नेपाल हाऊस कैम्पस, डोरण्डा, राँची-834002 (झारखण्ड)।

विषय: खुले साक्षात्कार में सम्मिलित औपबंधिक रूप से चयनित/नामांकित छात्र-छात्राओं की सूची जमा करने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में सादर पूर्वक सूचित करना है कि विभागीय प्रतिनिधि के समक्ष 21.02.2022 को खुले साक्षात्कार का सफलता पूर्वक आयोजन किया गया। साक्षात्कार के दौरान कतिपय अभ्यर्थियों के पास उनका मूल अंक पत्र/प्रमाण पत्र नहीं रहने के कारण ऐसे अभ्यर्थियों की सूची अलग से विभागीय प्रतिनिधि के संयुक्त हस्ताक्षर से तैयार की गयी, जिसके अभियुक्ति में अंकित है कि "May be confirmed for admission if the above students/candidates submits the original documents" ऐसे छात्रों का नामांकन औपबंधिक रूप से लिया गया था। दिनांक 21.02.2022 से आज तक की अवधि में औपबंधिक रूप से नामांकन हेतु चयनित अभ्यर्थियों द्वारा अपना मूल अभिलेख संस्थान में जमा कर दिया गया है।

संस्थान में औपबंधिक रूप से नामांकित छात्रों जिन्होंने अपना मूल अंक पत्र/प्रमाण पत्र जमा कर दिया है उनकी शाखावार संयुक्त रूप से अभियुक्ति के साथ हस्ताक्षरित सूची पत्र के साथ संलग्न कर समर्पित की जाती है। ताकि ससमय निबंधन हेतु झारखण्ड प्रौद्योगिकी विश्वविद्यालय को भेजा जा सके। मैं इसके लिए आपका सदा आभारी रहूँगा।

निदेशक कोषांग
उच्च एवं तकनीकी शिक्षा विभाग
(तकनीकी शिक्षा निदेशालय)
दिनांक 03.03.2022
झारखण्ड, राँची

विश्वासभाजन

(प्राचार्य)

Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

Name of Programme : M.Tech(Structural)

Academic Year: 2021-22 (Session- 2021-23)

Admission of 1st Semester

Sanctioned Intake- (18)

| Sl. No. | Name of Candidate | Date of Birth | Category | B.Tech Marks (%) | Remarks |
|---------|-------------------|---------------|----------|------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | AKSHAY KUMAR | 22-Nov-1991 | GEN | 63.4 | |
| 2 | ROUSHAN | 25-Dec-1989 | GEN | 62.5 | |
| Total: | | | | 2 | |

Note- May be confirmed for admission if the above students/candidates submits the original documents.

[Signature]

Signature of Department/Representative :

Name of Department Representative :

[Signature]

[Signature]

[Signature]

Signature of Principal/Director
with seal of Institution





CAMBRIDGE INSTITUTE OF TECHNOLOGY

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An ISO 9001 : 2008 Certified Institution

Ref. No. CIT(R)/P/102/22

Date : 25/02/2022

सेवा में,

डॉ० अरुण कुमार,
निदेशक (तकनीकी शिक्षा),
उच्च एवं तकनीकी शिक्षा विभाग,
(तकनीकी शिक्षा निदेशालय),
झारखण्ड सरकार, तृतीय तल, योजना भवन,
नेपाल हाऊस कैम्पस, डोरण्डा, राँची-834002 (झारखण्ड)।

विषय: M.B.A. में कुल नामांकित छात्रों (शैक्षणिक वर्ष 2021-22, सत्र 2021-23) की सूची उपलब्ध कराने के संबंध में।

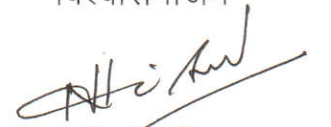
प्रसंग: विभागीय प्रत्रांक-DTEsec1/JCECEB-counseling-3/2020/HTESD-192 / राँची, दिनांक-14.02.2022 के संबंध में।

महाशय,


उपर्युक्त विषय एवं प्रासंगिक पत्र के आलोक में विभागीय प्रतिनिधि के संयुक्त हस्ताक्षर के साथ नामांकित छात्रों की सूची आपके सूचनार्थ एवं अग्रेतर कार्यवाही हेतु उपलब्ध कराई जा रही है।

सधन्यवाद!

विश्वासभाजन


(प्राचार्य)

अनु०- यथोक्त विषयक नामांकित छात्रों की सूची।


निदेशक कोषांग
उच्च एवं तकनीकी शिक्षा विभाग
(तकनीकी शिक्षा निदेशालय)
दिनांक. 25/02/2022...
झारखण्ड, राँची

Name of Private Engineering College: Cambridge Institute of Technology, Tatisilwai, Ranchi-835103

**Name of Programme : M.B.A.
Sanctioned Intake- (30)**

Academic Year: 2021-22

Admission of 1st Semester

| Sl. No. | Name of Candidate | Date of Birth | Category | Graduation marks(%) | Remarks |
|---------|---------------------------|---------------|----------|---------------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | VAISHALI RAJ | 4-Sep-2000 | SC | 75.2 | |
| 2 | NAVEEN KUMAR SAW | 20-Jul-2000 | BC-I | 73.25 | |
| 3 | ALIYA ZABEEN | 22-Sep-2001 | GEN | 71.39 | |
| 4 | AHTESHAM AHMED | 9-Dec-1998 | GEN | 68.00 | |
| 5 | RICHA SAHAY | 4-Jan-2000 | GEN | 67.87 | |
| 6 | PRIYA KUMARI | 26-Apr-1996 | GEN | 67.2 | |
| 7 | SHASHWAT PRAKASH | 17-Oct-1999 | GEN | 66.97 | |
| 8 | MD. RASHID HUSSAIN ANSARI | 25-Feb-1993 | GEN | 65.7 | |
| 9 | VIKASH KUMAR | 24-Apr-1993 | GEN | 64.2 | |
| 10 | SACHIKANT RAJWAR | 4-Apr-1998 | GEN | 63.89 | |

Signature of Department/Representative :
Name of Department Representative :

Signature of Principal/Director
with seal of Institution

| | | | | | |
|---------------|----------------------|-------------|------|-----------|--|
| 11 | KARISHMA KUMARI | 1-Mar-1999 | GEN | 63.70 | |
| 12 | ANUSHKA KUMARI | 4-Oct-2000 | GEN | 63.65 | |
| 13 | CHANDA KUMARI | 1-Jan-2000 | GEN | 63.38 | |
| 14 | DIPANKAR KUMAR RAJAK | 15-Jan-1999 | SC | 63.4 | |
| 15 | KUMAR ATULYA | 11-Jun-1998 | GEN | 62.90 | |
| 16 | HARSH WARDHAN | 9-Nov-1992 | GEN | 62.5 | |
| 17 | SHRUTI SHAHDEO | 14-Jul-1993 | GEN | 61.68 | |
| 18 | NIKHIL SHARMA | 21-Oct-1998 | GEN | 59.6 | |
| 19 | DIKSHA SINHA | 6-Jul-1998 | GEN | 58.75 | |
| 20 | MAYANK KUMAR SINGH | 15-Feb-2000 | GEN | 58.00 | |
| 21 | SWETA JHA | 31-Jul-1996 | GEN | 56.38 | |
| 22 | PRIYA KUMARI | 28-Mar-1997 | GEN | 55.13 | |
| 23 | PANKAJ KUMAR MAHTO | 26-Jul-1998 | GEN | 50.63 | |
| 24 | SURAJ KUMAR | 8-Oct-1996 | BC-I | 45.63 | |
| Total: | | | | 24 | |

Signature of Department/Representative :

Name of Department Representative :

Ayodhya Kumar
G.P. Khosla



Signature of Principal/Director
with seal of Institution